

REVELATION DELIVERED THROUGH FRANCES M. KLUG
ON SEPTEMBER 28, 1973 AT 7:58 P.M.

SAINT ANNE

“My beloved children, I, Saint Anne, your Heavenly Grandmother, come today to tell you about this Great Miracle that has been given to the world free of charge, but with one request: that you listen to It, you follow It, and you grow in the love for It.

First of all, this Great Miracle is to teach mankind of all races, all colors, all creeds, the Beauty of The Holy Trinity. When is the last time you thought about The Holy Trinity as One? It is true that you bless yourself with the Sign of Love, but have you thought about the words? Have you thought about what you say? Have you thought about the dignity it is, even in your day? Have you thought about what the Cross means? It means Salvation. When you look at a Cross, what does it say — just suffering? The Cross should say to man, ‘Life, Light, Truth, Faith, Hope, Dignity.’

Men have died throughout time in many ways. Some have been sent to a particular place where gas would escape, and those watching would say, ‘He died in dignity.’ Imagine, my children, what was going on in the minds of these poor children who were not ready to die and leave the only place they knew, the physical role. And then, men used what they call ‘*ammunition*’ to take the life of man. Ask yourself, what a terrible thing this would be to face. And then, there are men who faced a current that, they knew that the second the current hit they would be gone from the world.

Now I, your Heavenly Grandmother, take you to another place — a Hill, a Cross, a piece of wood, and upon it hanging a Man Who, with one thought, could have escaped the whole role; with one wish, could have taken Himself down from this tree, forgot what the Purpose was, the Goal was, and He would have returned to be The Second Person of The Holy Trinity. But no, His Love was too great. He was Just. I wonder how many men in your day would have suffered this much for other men to come This Way.

I, your Heavenly Grandmother, listen oftentimes to your thoughts. And sometimes during the day, when you use The Father's Name in vain, I shout, 'Stop, what are you doing?' But you pass it off easily, lightly, and you do not realize what you have said. The next time you go to use The Name in vain, think of what He gave on the Cross for you. Learn not to say things the wrong way. Learn to control yourself. Learn to be self-disciplined. Learn to love Him the most. Learn to accept the trials and the errors, the adversities. Learn to accept things in dignity and integrity.

Learn to stand straight, with your feet on the ground, and not afraid to say to another man, 'I have prayed to God today. Have you?' It would not make you fanatical. It would not make you different. It would make you sound. Men are afraid to say out loud to other men, they love God. But those who are running around in a false love are not afraid because, you see, they're leaning on weakness, for it is not just love they have, but self-love; for to shout this way they are saying, 'I'm great.' They do not walk in humility.

There are many heresies in your day. Pentecostalism is a very sorrowful one, for it is dragging people into the pits of Hell. It is teaching them sensitivity. It is teaching them emotionalism. It is teaching them self-love, and it is teaching them to have a lack of self-discipline. It is also teaching them to say they have the power from Above, whereas the power is not from God. Oh, my children, keep in mind that this Great Miracle for mankind is to help the world be stripped of heresies.

Another heresy close to you, Communism. Think about this. It is eating away like a cancer on the run. It is eating at men, mentally and physically, but also, spiritually.

And now I say, 'There is another plan, named after The Son of The Holy King, and that, my children, is the facade of Jesus Movement.' They are using it. They are using Him, and in reality, they are not facing truth.

They are not facing what the physical is all about. They are leaning on their own weakness to satisfy themselves.

Oh, my children, if you but knew, there is another heresy around, but men are afraid to say it out loud. They are afraid to shout the word for fear one is around and they will be in danger; and that, my children, is the Mafia and they are coming in. They are like a claw, grabbing men from all areas of life, and they are making all things satisfactory to them.

And I, your beloved Heavenly Grandmother, say, 'There are other heresies. Even you could name one.' But now, through this child, I come and say, 'With all the heresy around, involving so many, many children in every way, where is Christianity? What have you done with it? Where have you allowed it to go? How deep is Christianity in your Soul?'

What is Christianity? Christianity, in reality, is hope. Christianity is Faith in God. Christianity is obedience to His Will. Christianity is accepting the Commandments He gave. Christianity says, 'I may not be brave, God, but I understand that to love You as man will help me be a Saint.'

So I now say from the Heavens Where I am, 'If you had to stand up for Christianity, would you do it? To what degree and before how many men?' Think about this, my little ones, for you see, I have asked The Beloved Father to bring the subject up tonight because it is needed in the world.

Men are ignoring the sacrifice that Christianity must have, that Christianity expects. But think of this: To be a Christian is a gift, a gift from God; for, you see, to stand up and be counted makes that Tree worthwhile. It also makes that Crucifixion easier in this way: To give one's life for another one, to save what is there, is not easy; but, to know that to give one's life to give hope and to give goal, makes the giving lighter, even lovelier. Keep this in mind.

SEPTEMBER 28, 1973 AT 7:58 P.M.

SAINT ANNE

I bless you with The Father's Will and I say, 'Are you a Christian in your day? Ask yourself tonight.' So be it."