

REVELATION DELIVERED THROUGH FRANCES M. KLUG  
ON MAY 20, 1996 AT 1:57 P.M.

## SAINT TERESA OF AVILA

**“I** am Saint Teresa of Avila. So Many of Us speak through this little one and never mention Our Names, because Our Names often draw attention and the subject matter lessens, because so much emphasis is on Who spoke.

**M**ankind says, ‘I live in a civilized world. I live in a world where so much progress is evident, and the progress is increasing all the time.’ I would like to ask these individuals what type of progress are they speaking about, and how beneficial is this progress to the Souls of millions of people?

**T**housands of children, perhaps millions throughout the world are not being instructed properly on the importance of the physical actions that are necessary to practice, because mankind in many ways, has become less and less and less kind, understanding, protective, interested, regarding the benefits of others.

**W**hat mankind does not see is there is a great war taking place throughout the world, and this war is attacking the moral values, moral standards, moral actions, moral understandings of all age groups. There seems to be very little attempt to follow The Father’s Commandments, because there is so little attention paid to them. Why? Because in the conciseness they are being practiced, shown in print, has diminished them to a point that totally ignores the full meaning of each Commandment.

**M**odernization did not do this to the Commandments. Mankind has a way of blaming wrong on what is not fully detailed for the protection of the Souls that are so precious to God, and also to man.

**A**sk a child nine years old, what the Fifth Commandment is. He or she might know the few words that this Commandment has been brought down to. The definition can only be to a degree of understanding, because the child would not be aware of the long list of ways that mankind can practice *kill*. Just a few are practiced constantly belittling enthusiasm, pure thinking, desire to learn something beneficial. I could go on for hours on this one definition, because the word '*kill*' does not mean just flesh, even though it is included in this Commandment.

**N**ow let us take the word '*stop*'. How many times does this word save lives? How many times does the word '*stop*' give a chance for something right to happen, something good, something important, something logical?

**N**ow let us take the word '*slander*'; gossip, cursing, lies. In many ways there are many definitions; '*bearing false witness*' is only one of them.

**T**aking the Name of The Lord in vain is oftentimes acceptable, because it has become for a very long time, an expression that mankind uses to make a point, or give others the idea that they mean what they say.

**S**o many words could be written, the numbers go into the millions. ***That is why the Sacraments, the Commandments must not be just learned in their conciseness, but in the full value of what they are meant to mean, and the importance of practicing all that is in them for the benefit of one's Soul. So be it.***