

“INTELLECT — PHYSICAL — SPIRITUAL — WILL”

Unless a person has a specific learning problem, there is no excuse, except indifference, lack of motivation, lack of interest, that is the reason to not want to learn something new, something different, something that could make life more interesting, possibly more fulfilling.

A wasted intellect is a moral crime, a disaster, and ridiculous. The brain is a receiver and a deliverer of our reactions to our will. Our will is our ability to choose. It is a treasury of our Gift of Divine Love.

Our will in its prime purpose, gives us the strength to make decisions in our favor, mentally, physically and spiritually.

Our will grants us the opportunity to advance, for and in what is good for us, but also, as the main pulse of our decisions it can become stagnant when we choose to allow others' decisions to supersede what we know is best for us.

Our will is present, and is the communicator, the outward expression of our moral or immoral values and standards, our acceptance or our rejection of our spiritual practices, and all our decisions of what we accept as right or as wrong.

Obstinacy in an individual's nature, personality, and will, can register negativism. Negativism has a destructive force and it travels like lightning when it is released. It can be violent in its very existence. It is many times evidenced by jealousy, envy, hate, confusion and sheer obstinacy, and can close the door on all or much that is beneficial to the learning process, and/or the ability to be successful in many areas of life.

We never lose the ability to learn unless there occurs a physical, mental problem. The practice of learning at all ages is healthy, invigorating, and is like exercise of the physical; it strengthens the whole body, and makes every age a challenge and healthier.

There are so many different characteristics that abound in an individual's sense of humor. This also is a definite result of the will, because it is a result of the individual's moral and/or immoral values, personality and practices.

For every thought, word, deed and/or action, that man uses to participate in every area of daily living, the *Soul* is the recipient of the responsibility that the individual allows to occur.”