

STORIES FROM HEAVEN



VOLUME 6
BOOK ONE OF FOUR

NOV 3, 1974 - MAR 26, 1988

STORIES FROM HEAVEN®

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**This was done to protect the exact
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Revelations due to the importance of Them.**

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PREFACE

These “*Stories From Heaven*” could not have been given to the world at a more appropriate time than now. The world is in a terrible state of corruption and confusion politically, religiously and socially. Honesty, modesty, genteelness and morality seem to have been eliminated from our way of life, at least in effect if not consciously. However, God has given the world a Miracle it needs.

On July 28, 1967, *The Miracle Of Saint Joseph* was formally announced to a True Mystic. God had chosen a woman to give us the sound direction, hope and example we need. It was not the first time God had chosen a woman to accomplish His Purpose, always for a specific task in a particular time. This True Mystic for our day is Frances Marie Klug. She resided in Southern California as a wife, a mother, and a grandmother until her death on November 15, 2009.

In This *Miracle Of Saint Joseph*, Many Saints have come forth to speak through Frances Klug. These “*Stories From Heaven*” are just a few of the thousands of Revelations received through her. Very often these

Revelations were preceded by extensive Teachings which time and space did not allow us to put in print. However, some of these Teachings will be found in several of the many Volumes of *“Stories From Heaven”*.

In these Revelations The Saints refer to Frances as “the child”, “the funnel”, “the spoon”, “the instrument” and “the little one”. God made her our Spiritual Mother. For many years now, because of this fact, she has been called “Mother Frances”, or simply “Mother”. Heaven also refers to people of all ages as “children” and emphasizes time and again, This Miracle is for people of all races, all colors and all creeds.

For someone turning the pages of these *“Stories From Heaven”* for the first time, they will easily recognize the sound logic and sound direction the Messages contain. Mother Frances heard the Words with the Ears of her Soul, and would repeat Them aloud when she was told to do so.

This Teaching Miracle is a direct parallel to the time Our Lord walked the earth. He did not loudly proclaim to everyone, “I am The Son of God.” He taught in a quiet manner, simple, extensive, but always detailed

in repetitiveness, instilling in those listening what He wanted them to remember. He taught in parables, short, simple stories containing moral lessons. He knew men could more easily understand and remember the point He was trying to make this way. His “Teaching Stories” pertained to everyday living, practical matters, and how to become a Saint. He gave hope through these stories. He gave example.

Now in our time, God is once again giving us “Teaching Stories” through Saint Joseph and His instrument, Mother Frances. Through her, in a quiet, unassuming and genteel way which appears so “natural”, mankind is again being taught the Purpose of life, and what God expects man to be like in his daily living. People feel hope in these Teachings, Example always given.

Two major Revelations of significance have been given for us in our day. Our Heavenly Mother is Part of The Divine, and Saint Joseph is truly The Holy Ghost. These should not bring an immediate rejection, but should pique our curiosity and interest.

Our Faith in God is based upon many mysteries. Whether it be The Holy

Trinity, the Incarnation of God, or The Holy Eucharist, men strive to understand These, trying to grasp a small glimpse of the Beauty of the Truth They Are. These mysteries also pique our imagination and interest. However, even though we know God revealed these mysteries to mankind and we accept them in Faith, they still remain just that, mysteries.

One has only to look at these “*Stories From Heaven*” to see the value They are, and to feel the hope They instill. No man can logically deny purity of thought when it is so obvious. No man can deny purity in direction, when it is based on sound morals, sound values, sound standards. Do not be blind to truth. Skepticism is for people who are unable to see the truth of a matter or situation, and many times skepticism drowns out purity because it is full of ego and pride in one’s self. Skeptics find it an easy out to disclaim truth.

There is no doubt that it takes time for such Phenomena as This Miracle to penetrate even those minds who feel they are capable of discerning such Phenomena. We must not be governed by purely another man’s determination, but we must understand that logic, sound reasoning and purpose must be the criteria of our Faith in God.

PLEASE READ

In some early volumes of "Stories From Heaven", many Revelations describe edifices to be built on Saint Joseph's Hill Of Hope. As just one facet of The Miracle Of Saint Joseph, God invited men of all races, colors and creeds to participate in building a "City Of God". Every building, chapel, bridge, shrine, garden, amphitheater, and even a hospital and a research center, to be included in this Magnificent Project, would be designed down to the most minute detail by Heaven.

This City Of God would be a place of great beauty for men throughout the world to visit, to gain true spiritual strength and to learn firsthand that which Heaven wants all men to know.

Much to the great loss of every man, woman and child in the world, this City has not been built. Innumerable obstacles were placed in the way of Its completion by those who would have benefited the most. Not enough men volunteered to return the gifts of their time and talents to God. Not enough people came forward with the money needed to participate in God's Plan in a monetary way. Donations became less and less, because the men in the Church said, "Don't give." They discouraged people from participating.

For many years, Mother Frances and a handful of volunteers made every effort to overcome all opposition to men's lack of wisdom, to build this City for God. However, we are not at a total loss. The Sound Teaching and Sound Direction given by Heaven in the many volumes of "Stories From Heaven" continued through the years, and will benefit people everywhere for many generations to come.

In the future, if the hearts and minds of men change, the world will one day see the Beautiful City Of God.

The preceding Volumes of “Stories From Heaven” consisted almost entirely of “Formal Revelations”.

This Volume and some of the Volumes to follow contain some of the many “Teachings” that were delivered through *The Miracle Of Saint Joseph*.

Stories From Heaven

All Revelations are delivered spontaneously and continuously as witnessed by all those present at the time.

Stories From Heaven

Stories From Heaven

***Some Of The
Many Lessons
Delivered On
God's Commandments.***

Stories From Heaven

NOVEMBER 3, 1974 AT 1:46 P.M.

“First of all, I, Saint Alphonsus Liguori, say that God is at the Head of all things. Our Lord, My children, is the human means by which you know God to be; and it is through The Holy Ghost, the Wisdom, the Light of the Heavens, that all things come to each of thee.

It is known that Moses was the deliverer of The Commandments. Man was used by God to give to the world The Rules to live by. This was a natural form for man to follow, because you see, man can relate to man. Man looks to The Divine, but when it comes to human acceptance, men say, ‘God, no man went through it.’ But, I, Saint Alphonsus Liguori, come today to teach you the Beauty of The Commandments that were given through a man for each of thee. So be aware, a human was chosen for such an act, such a happening; so God, in His Justice, through The Holy Ghost, gave Moses the chance to walk for The Holy Trinity.

Now, Moses was born to the world, of woman, which made him totally of human way. Bear this in mind, My children, for it is important for you to know this. The Father had such respect for man that He gave man the responsibility of the chosen way. To be truly chosen has a responsibility and a burden in a way no man can know. So now, once again brought to the world, is the Beauty of the chosen way in which Moses walked.

Moses went up to a mountain. He was told to by God. But The Father did not deliver The Commandments as you know Them to be, for you see, there was more to The Commandments that Moses received; and that is why he had to stay such a lengthy time, for Wisdom was poured into Moses from The Divine.

Men hear that the tablet was struck and it said: *'I Am The Lord Thy God; Thou Shalt Not Have strange gods Before Me.'* Would it not be right for a man to say, 'Wait, Who are You to say You are greater than all mankind?' Moses did. Moses said, 'Wait a minute, I cannot accept what You give.' So, The Father, in His Understanding of

the need of man, explained to Moses about this Commandment.

It took time for the Wisdom to sink in, took time for The Father to instill in Moses the magnitude of this Great Commandment. Do not forget this. He said: 'Moses, I am The Creator of All Things. I am The Creator of men.' Moses was not an easy man to get along with, for Moses said: 'What makes You say this? How can You say this?' The Father said: 'Did I not create the sun and the moon? Did I not create the stars?' Moses said, 'Prove it to me,' and The Father said to Moses, 'Who else can create the universe like I did?'

But there was more to this Commandment than was seen later by man, for God explained to Moses that He took a particle and let the particle keep moving. That is why it did not take but one day to create the universe, but many, many, many man years. God took a particle of what He declared to be the center force and He moved it and He moved it and He moved it, and as it moved, it gathered other forces from what He had created before this.

Oh My children, I, Saint Alphonsus Liguori, say to you on this day, 'You hear about the creation and you hear about it in the same way.' I will go on, for you cannot truly absorb All I have to say.

And Moses fought each second of this Command that The Father gave, for Moses said, 'I don't accept that,' and The Father would say, 'Well, Moses, look at this,' and Moses would say, 'All right,' after The Father would explain why it had to be that way. But what men have not seen is this: He said first, 'I Am The Lord Thy God.' He was telling Moses that Another would come called 'Lord', and He was telling Moses that this Man was more than an earthly being. He was telling Moses He was in prophecy of the coming of Our Lord, and He said, 'He, too, is Part of Me; He, too, must not be beneath other men.' So, Moses learned about the coming of the Lord in the First Commandment.

And now, in the First Commandment, I break it down, My children, and say: 'Moses was told of the Great Creator. Moses was told of One to come, and Moses was enlightened by The Holy Ghost, the

Third One, in that First Commandment men take very lightly. Moses was taught, it was instilled in Moses, of The Holy Trinity.'

So then, the Second Commandment, when it was struck, and of course, there was more between these two that Moses learned about. Now, the Second one said, *'Thou Shalt Not Take The Name Of The Lord Thy God In Vain.'* Moses said, 'Who is this Lord?' And The Father said, 'The One Who comes bearing My Name.' Moses said, 'Why do You have to have Someone come, if You are the Greatest of All?' And, I, Saint Alphonsus Liguori, smile at this and say, 'There has never been a chosen child in the world who has not fought The Father's Will.'

I bless you and I say, 'Bear in mind that when Moses was given the Second Commandment, he said: "Who will He be? Why is He? What will His purpose to mankind be, to the earth be, to the whole world? Why do You have to send Someone else? You are giving me the Messages."' And The Father said: 'Moses, I give you The Rules for men to live by, I give you The Commandments. I command you to tell other men of What I Decree.'

So Moses knew of the coming of Christ, Moses knew of the coming of Our Lord, and so, when he went down to the people he said, ‘Look, this is what He said,’ and the people, in ignorance, could not accept it, for they were so full of sin and so full of self-love that they could not see The Creator giving to a man These Great Prophecies.

And then, The Father said to Moses: ‘I strike out to you in another way. Men must take time to listen to Me, to look to Me and to love Me,’ and Moses said, ‘Wait a minute, God, Father of all men, Who are You to say this, why do You say this?’ And Moses said, ‘Wait a minute, bring it down to my level.’ Do not forget, and I, Saint Alphonsus Liguori say, ‘When a Miracle is of Truth, the children, the child, question the way.’

So, The Father said, ‘Moses, it will be necessary, for through The Son that I will send, all the ways and the means and the manner will come.’ So Moses, through many Lessons on this, waited and waited, and it was instilled that the time would come when a Man would arrive upon the earth and He

would give to the children of all births, the Way to Him.

And then, The Father struck out another Message and He said, '*Honor Thy Father And Thy Mother*', and Moses said, 'Wait a minute, if You are The Father, Who is The Mother?' It has never been before declared before the world, but today, My children, you are given a Message as Moses was. The Heavenly Mother was of Divine Origin, Divine in every way, and The Father had prophesied that She would be brought to the earth Immaculately Conceived and Her Way would be of Immaculate Manner and Means. It was through Moses It was given, this Beautiful Way.

Moses said, 'Who is there to honor?' And The Father, The Creator said: 'I Am The Father. There is a Heavenly Mother. I have made it so. So Moses, best you tell the world to "*Honor Thy Father And Thy Mother*", but bear in mind, Moses, when you do this, I mean it first to Myself, to My Heavenly Queen, then to the earthly parents the children can see, and then, on to other human beings. This Commandment is of Great Importance, Moses.'

So Moses said, ‘Thy Will, my God, my Father, but men will not understand,’ and The Creator of All said: ‘Men will never understand, Moses; they will fight it until a certain point of history. I have declared it to be. So be it for now.’

There was more given to Moses on this day, at this time, on this Great Commandment. That is why, in the time in which you live, there is much to be given to the world in ‘honoring thy Father and thy Mother’, for first it must be The Heavenly Ones, then the earthly ones, and then, those you are close to.

There was another Commandment given and it said, ‘*Thou Shalt Not Kill.*’ Children say, ‘I do not kill anyone.’ Moses shouted to The Creator of all men, ‘I have killed no one, my Creator,’ and The Creator looked at him and said: ‘Moses, wait a minute; “kill” is not only as you know it to be, but “kill” sometimes, is sometimes the personality, sometimes the will, sometimes the love, sometimes the desire of vocation. Moses, you take “kill” and you put it in a category of saber, of knife, of spear. It is not just

this way, Moses. It is many ways men can kill other men.'

So, this Teaching went on again and again, and this Teaching is One of Greatness, for you see, I, Saint Alphonsus Liguori, know the Full Meaning of this Great Commandment for each of thee. Do not kill your loved ones. Do not kill others, and do not kill the Faith of other men, for in killing the Faith, you destroy the Place they could have in Heaven.

And now, My children, there are many sins against the Sixth, and when The Father declared it to be, Moses said, 'Wait a minute, Creator, wait a minute, this means only one sin,' and The Father said: 'Wait a minute, Moses; no, it does not. It means abuse of the flesh, man's weakness, and I say to you now, there are many sins against this.' And then, The Father delivered to Moses the sins against this Great Commandment. There are many, My children; remember this.

And then, The Father struck out and He said, 'I say to man, "*Do Not Steal.*"' Moses said: 'Stealing is taking another man's bread. Stealing is taking another man's way.' And The

Father said, 'Wait a minute, Moses, I strike this Commandment and I say to you now: "Were you kind to a man? Did you steal his dignity?"' And Moses said, 'If You speak about it that way, well, perhaps I did.' 'Moses, did you try to show your physical strength against another man?' Moses said, 'Well, perhaps I did at different times, my God, my Father, my Creator,' and God said, 'Moses, many men steal from other men many things.'

So The Father went into great detail on what a man could steal from another man. So Moses was subject to The Father and said, 'I understand.'

So then, My children, *'Thou Shalt Not Bear False Witness Against Thy Neighbor.'* Moses said, 'I have not done this,' and The Father said: 'Yes, you have. Have you not spoken against others at times in your life? Have you not used your weakness to make yourself bright?' And Moses said, 'Perhaps I did at times; I did not feel it that bad.' And The Father said: 'Wait a minute, Moses, this will increase with time, but there are many times that men become so arrogant, so full of ego, pride, that they do not see other men as they should. They gossip

and they tear down another man's character, and they tear down what another man would like to follow in the vocation way.'

So Moses said, 'It sounds right to me.' And The Father said: 'Now, go to the children. Face them and say, "Do not abuse, do not steal, do not kill, and yes, do not destroy another man in any way."' "

And I, Saint Alphonsus Liguori, never truly taught The Commandments as Moses learned Them, when I was alive in the world, but now All of Heaven comes and says, 'Remember The Commandments; They are God's Words.'

And now, My children, as some of you know, '*Thou Shalt Not Covet Thy Neighbor's Wife.*' This can be done in intent alone. This can be done in desire alone. This can be done, not only to a married woman but to a human life, desiring lustfully in a gluttonous manner. The sins of the flesh are many, My children, and I, Saint Alphonsus Liguori say, 'Remember this: it is not only of My day, but your day.'

And now, '*Thou Shalt Not Covet Thy Neighbor's Goods.*' How many

times have you done this? How many times have you frivolously accepted the loan of a neighbor's property? Or, how many times, My children, have you accepted just the help from a neighbor? The neighbor is tired, the neighbor's time could be limited, and you accept very lightly what the neighbor has.

The Lessons today are minute to the Lessons that were instilled in Moses. You have been given The Rules to live by. I, Alphonsus Liguori say, 'What will you do about Them?'

And now, firsthand, I will teach you how to confess in the Sacrament of Penance, the beauty of purity. First of all, My children, each time the Sacrament is acted upon by you, I would suggest you go through The Commandments, The Rules, and say to The Father: 'How many times have I abused You? How many times have I taken Your Name in vain by abusing others? And, how many times have I received The Holy Eucharist, not really caring, just accepting? How many times have I truly not honored You, and disgraced the earthly ones? How many times have I killed others' Spirit, love for You? And how many

times have I abused the flesh? How many times have I stolen from others? I did not care. I thought it was not a sin. And how many times have I fought my neighbor, not caring about him? And how many times have I lustfully thought of another man, another woman? And how many times have I borrowed or stolen my neighbor's property?'

There are many sins against each of These, My children, and I, Saint Alphonsus Liguori, say, 'You sin against Them every day.' So be it."

NOVEMBER 15, 1974 AT 9:30 P.M.

**Through The Miracle Of Saint Joseph,
God Is Once Again Coming To The World,
Teaching The Rules Men Are To Live By
And The Heresies Undermining These
Commandments**

“Men do not fully understand the great preparation that the beloved Moses had to endure, to withstand, to absorb all of the true meaning of each Commandment God wanted man to have. The wisdom that was instilled in Moses so he could teach what each Commandment would take to be fulfilled, took many more days of time than men have translated it to be. God did not just strike given Words without deliberating upon Them and without giving full definition of what They would mean. Each Commandment, when it was delivered, had a power in it, God-given, else it could never have remained in such a solid state for all the years. It would have been cast aside and then forgotten, as so many Great Biblical Stories have been.

Moses was so filled with the wisdom, and the strength that wisdom bears with it, that the Teaching he was able to extend was so profound,

and yet simple, else man would never have been able to comprehend. To relay to the world all the wisdom that Moses was instilled with would take volumes of writings. God, knowing the impatience of man and how little time man wants to deliberate on such Truths, has allowed These Commandments to come down through time with great strength but concise definition.

If men were to look into a mirror and see how their life would reflect their obedience to these Great Ten Commandments, most men would flee from the sight of themselves. In your day, The Father of all mankind is handing not a mirror, but a picture of the Ten Commandments in a form easily understood, and yet with the impact of solid teaching; and along with this, the heresies men involve themselves with, causing great sins against These Commandments.”

**I. I Am The Lord Thy God; Thou
Shalt Not Have strange gods
Before Me.**

“Idolizing material images to the point they are held in superstition, and as men would suspect, suppose, determine the ‘Creator of All Things’ would be like; such as idols of human form or animal likeness also.

Eliminating the Mystery of a Divine Being that no man can touch, see or feel. Replacing this Mystery with physical means and emphasis put on knowledge and man’s own senses.

Interpreting God to fit a manner, mood and way, making Him humanly understandable rather than Divine.”

***Pentecostalism — Idolatry — Power —
Communism — Atheism — Humanism
— Cults***

**II. Thou Shalt Not Take The Name
Of The Lord Thy God In Vain.**

“Men use blasphemy to stress their point of action, thoughts and desires. They abuse the Name of God by connecting Him in a damned way or in an arrogant, sarcastic, facetious manner. Men very often swear against God to impress another man with their false strength. Men abuse the Name of God to eliminate having to face in a dignified way, *truth*. Also, when a man is suspicious of his own lack of integrity, stability, masculinity, he abuses God, for the cowardice within himself tells him he will not be struck down immediately.”

***Cursing — Blasphemy — Satanism
— Pride — Lack of Self-discipline —
Abusive discrediting to another man***

III. Remember Thou Keep Holy The Sabbath Day.

“In order to truly honor God and to be aware of Him, it was necessary to tell man that a given time had to be set aside frequently to do this. God, in delivering this Commandment, announced to Moses, ‘*Without this Rule men would not be able to hold up as a goal, the other nine.*’ God meant this time to be union with Him in a special manner, perhaps with a small sacrifice attached to complete this union.

God, at a later time, gave man incentive to spend more time with Him. Through His Son He gave to the world a specific Church and that beautiful Sacrament, The Holy Eucharist, Which is without doubt a Part of Him. It was God Himself Who completed the final need for man to be able to obey and love this Great Commandment.”

Not attending Holy Mass on the days set down to fulfill this obligation to God.

The discipline of a specific day and time is necessary because of man’s need for such discipline.

IV. Honor Thy Father And Thy Mother.

“This Commandment was set down for men to better understand that honor, love, respect, dignity, had to be for The Father Himself, Our Heavenly Mother, and then the earthly parents from which all men would come. This Rule would automatically stabilize man’s thinking, and permit man to rationalize the order of things. When a man upholds this Commandment, he is just with his neighbor and is aware of the need that respect brings. A solid foundation helps men to be able to withstand weakness and conquer it when needed.”

***Disobedience — Disrespect — Neglect
— Impatience — Abuse***

V. Thou Shalt Not Kill.

“Moses was taught that men were living in such unruly ways, lacking self-discipline, and all men were to be told that to kill was against God, for do not forget, God is The Creator and The Judge. Men do not have the right to kill another human being, whether it be to take his life, his will, his dignity, his skill, his mind, his hope, his trust, his integrity. Men can be depleted of physical energy, emotional control and Spiritual strength by another man’s lack of self-discipline, emotional instability, greed, hate, lust, anger, lack of charity.

To kill is to rob man of the great privilege reserved for God alone. Only God has the right to judge when the physical must end.”

*Physical — Will — Love — Trust —
 Hope — Faith — Gifts of Talent —
 Abortion — Moral Standards —
 Spirit — Mind*

VI. Thou Shalt Not Commit Adultery.

“This Commandment is to allow men to better understand that wrong use of bodily communication with other men has a definite disgrace in God’s Plan. Promiscuous involvement to satisfy only the senses has many areas wherein men sin against their role in God’s Plan. This Commandment definitely says that homosexuality, lesbianism, abortion, pornography, and all promiscuous endeavors of man, have a permissiveness that is against the reason for creating mankind.

God said to Moses: ‘Men will have many excuses and will justify their sins against this Commandment. Also, men will deliberately attach only specific sins on this Commandment, for shame will make them call this The Hidden Commandment.’”

Impurity — attack through the senses, lack of self-discipline, permissiveness, self-love.

Promiscuity — encouraging men to act without dignity, degrading the purpose of human intimate relationship.

Self-abuse — physically, mentally, emotionally.

Mental abuse causes grave sins, sometimes grave intention for sin, permitting the intellect to become so permeated with sinful thoughts that men sin consistently and it weakens them in every way.

Homosexuality — Lesbianism

VII. Thou Shalt Not Steal.

“To steal means, to most men, to take a material thing that belongs to another. In reality, there are many facets to stealing. First, many men steal the dignity and respect that The Holy Trinity must have, that The Beloved Heavenly Queen must have, and that all men must have for the Church of My Choice.

Men belittle the act of stealing, calling it instinct. In reality, men must know that to take anything they do not come by justly, is against My Will. They must be aware that to steal drains them of purity. Tell them, Moses, no man will steal Heaven, for I will stand in Judgment and no man will be allowed Here until reparation is made, whether the stealing be of material things, any part of man, or the manner in which men walk.”

*Time — Will — Pride — Physical
Energies — Material Wealth —
Patience — Talents — Hope — Dignity
— Gifts From God*

VIII. Thou Shalt Not Bear False Witness Against Thy Neighbor.

“All men must be aware that to gossip or to darken another man’s name or way will most certainly be accountable to Me. Each man is accountable for himself and will have to stand solely alone on the merits he earned walking the human role. Men who sin against this Rule will most likely sin against several of the others, for to bear false witness says ego, pride, jealousy, contempt, and a lack of self-discipline.”

*Gossip — Slander — Lying —
Defamation of Character — Hating*

IX. Thou Shalt Not Covet Thy Neighbor's Wife.

“To covet, whether it be by grave intention or full action, what belongs in the procreative plan, will be answerable in more depth than men will want to believe. What men do to restrict, corrupt or eliminate the beauty I have planned for man and woman in the role of the physical life, must be held accountable to Me, for I have made man to My Image and Likeness, and all things must remain in the beauty I have designed and in the Plan I had in mind. No man must allow his thinking or lack of self-discipline to cause weakness in himself or another who belongs to another. No woman is permitted to intrude or invite such a sin against Me.”

Adultery — Temptation through thought, word and deed.

X. Thou Shalt Not Covet Thy Neighbor's Goods.

“This Rule applies first to all I have created, for I Am The Lord Of All Things.

When men better understand that they must earn the profits, whether they be material in a large way or small, they will better understand the justice in this Rule. There are many areas men will abuse in this Commandment. Men will frivolously borrow many things from other men and never account for them. Time is one of them. Time taking, without reason, good purpose, can stop another man's progress, profits and gain. Men must not judge another man's reasoning, but must take care first of their own needs and concentrate on their own Souls, for a man who has been sinned against is sometimes weakened and it creates within him the desire to retaliate, causing a graver sin through weakness.”

Stealing — Time, Talents, Material Wealth

Usury — Through subterfuge — denying a man his rightful property, position and acclaim.

Seven Heresies

**Saint Athanasius Said:
“Heresy Is Developed Untruth”**

1. Pentecostalism

(Claims of this movement)
Ability of Interpretation of the Bible
Baptism of the Spirit
Gift of Prophecy
Gift of Tongues
Healing Power
Involvement in Sensitivity Experiences
Power of Discernment

2. Homosexuality, Lesbianism, Abortion

Abuse of Others
Against Procreation
Egoism
Idolatry
Impurity
Lack of Self-Discipline
Murder
Possessiveness
Pride
Selfishness
Stealing (Dignity, Life, Will of Others)

3. Promiscuity

Alcoholism

Drugs

Gluttony

Greed

Immodest Dress

Impurity

Indiscriminate Action

Lust

Nudity

Permissiveness

Pornography

Possessiveness

Self-Obsession

4. Communism

Atheism

Deception

Dictatorship

Enslavement

Idolatry

Materialism

Monopoly

Pride

Socialism

Total Power

5. Organized Crime*Abortion**Corporate Espionage**Corruption**Drugs**Extortion**Mafia**Monopoly**Murder**Political Espionage**Pornography**Prostitution**Secret Organizations**Slavery**Stealing**Violence*

6. Satanic Movement
“Motivating force behind all heresies”

Black Mass

Cults

*Desecration of Holy Eucharist
and Sacramentals*

Idolatry

Secret Organizations

Witchcraft

7. Hypocrisy

Deceit

Double Standards

*Ecclesiastical and Political
Injustices*

*Ecclesiastical Infiltration
of Insubordinate (Unruly
Behavior) Factions*

JULY 5, 1977 AT 11:30 A.M.

“When Our Lord walked the earth, teaching, directing, instilling the Beauty of the Heavens, the Wisdom of The Father, and the Direction that was to be taught for all children born to the world, He did not carry a book for He did not need a book. He was the Writer, He was the Channel, the Funnel through which All Teaching and Direction came from.

Through time, the Beauty of What He taught and instilled, What He left behind in knowledge and wisdom, has been watered down by many, many men. In so many areas they have used the basic Truths and dressed Them up with their inadequate, insufficient opinions; not embracing the solid Facts, but piercing the Facts with weak definitions, patronizing and compromising because of their acceptance of a humanistic view rather than a Divine Mystical Truth.

Men fear the hydrogen bomb, the atom bomb, dreading physical diseases, mental breakdowns; but few

men fear the collapse of their Soul. They nourish their bodies, they nourish their mind with what is available to them, refusing to establish a fund or a bank account for the Soul that is to return to God.

The Ten Commandments were given to men for yesterday, today and tomorrow. They are fundamentally Sound Guidelines for the whole of man. Let us take just a few of The Commandments and see where They teach on the whole of man.

Thou Shalt Not Commit Adultery. Adultery has many facets to it. It is promiscuity, permissiveness, sinful first, of course, against God; next, against another human being or several human beings; third, it involves a physical act that sometimes is followed by mental disturbance, physical disease that is harmful to every part of the body and mind. It is obviously a very needed Commandment.

Now let us take the Fifth Commandment: *Thou Shalt Not Kill.* When this is read, people immediately think that a life is ended and that they would never end another man's life. What about the other facets of this

Commandment: killing the hope of another person's enthusiasm, interest, talent, love; killing the desire to improve their life, killing their desire to love God more? There are so many ways in which this Commandment was meant by God, and so few times anyone looks beyond that one four letter word, 'kill'.

Now let us take the Seventh: *Thou Shalt Not Steal*. My, how many ways there are to steal — a loaf of bread, money, clothes; these are just a few of the obvious things. But what about stealing a person's freedom of their will? What about stealing another man's motivation, initiative, by an overbearing, domineering personality or nature? What about stealing the talents of another human being? What about stealing the Faith of an innocent child? What about stealing the moral values of someone who believes in what you say, holds you up as an example? What about stealing another person's love for God, insisting that they show more love for you physically? Also, what about stealing the privilege of procreation, through selfish motives, selfish acts, self-love, self-righteousness?

Now let us take the Fourth Commandment. What does 'honor' truly mean? Does it not mean respect, obedience? Does it not involve human privilege, involvement and acceptance for the whole of the human way — the body, mind and Soul? The responsibility of a mother and a father never ends. It is basically a reflection of the Authority and Protection of Our Heavenly Father and of Our Heavenly Mother. When we act with disrespect, a lack of Faith, a selfishness, we sin first against The Divine, and then against our human family. Each action we take, each word we say is a reflection of how we accept our moral responsibilities and our full acceptance of the role God intended for us. Through our actions we, in turn, will reflect to our children what we have not only absorbed, but done ourselves; so the chain of reaction, respect, dignity, obedience, will affect the whole of a human being.

Remember, God is All Things, so no Words from Him can have merely one meaning. A Word of God's, in any language It is translated, can mean many things and yet be brought back directly to one of The Commandments He gave through Moses."

SEPTEMBER 14, 1977

“A mirror only returns the reflection of what is on the surface. We, in first a very small way, must begin to see ourselves clearly. Through desiring purity, we will first begin to recognize, through daily examination of conscience, our habitual faults, our lax thoughts, our immature acceptance of responsibility. Don’t rely on your mirror.

An examination of conscience should cover these things:

First: God, let me see myself through Your Eyes. Help me to know how, through my imagination, through my ego and pride, I cater to what I want to be, not what I am.

Two: Help me to see where I have disappointed You in putting other things before You. Help me to stop using Your Name in places and in discussion profane.

Three: Help me to not just feel obligated to attend devotion to You on a particular day, but help me to

understand the importance of my time with You, and desire to take advantage as often as I can.

Four: Reprimand me, God, refuse me favors when I do not honor You the way I should, in the best way I can; when I forget to be respectful to the parents You gave me, when I reject taking care of them.

Five: Help me to never kill another man's purity or will or body. Help me to see my responsibility through example in these things.

Six: Help me, dear God, to reject impurity in the physical ways that are wrong and yet would only satisfy my ego and pride, my weaknesses and my vulnerability in desire. Help me to see, God, that when I partake in this sin against You, I involve not only myself but others too.

Seven: What have I stolen today? Another man's dignity, another man's ability, another man's name, or have I stolen a physical thing for selfish gain?

Eight: Have I gossiped? Have I used others as sounding boards, to relieve myself of the need for

self-discipline? Have I justified my opinion, causing injustice to another man?

Nine: Have I desired physically, the time, the body, the company, the attention of another woman's husband, jeopardizing purity?

Ten: Have I, through greed, possessiveness, selfishness, desire, taken someone else's property, physical or otherwise?

Never omit you are dealing with many facets of yourself each day: personal habits, mental capacities, desires; and lo and behold, your nature, your personality, your environment, your needs, your likes and your dislikes, your hopes, your dreams, your imagination, your faults, your sensitivity, your insensitivities.

What a complicated woman you are.¹ What an exciting day it can be if you conquer your faults and see advantages to many things. Each day of our lives can be hope, not despair; can be stimulating, motivating, not depressed, irritating.

¹ This Teaching was delivered to the women in The Society Of The Little Way.

All of our actions, all of our life is motivated, carried through and accomplished by our will. Imperfections change, laziness turns into action, hope, by the mere change of our will. Our will can be our logic, our truth, our justice, our action. Our will can give us a life of hope, challenge, goal. Our will is a special Gift from God. We forget the flexibility of it, the privilege and the greatness it allows us to move in, act with, and reach for. Thank God for your will, for through your will, you will find Sainthood.”

FEBRUARY, 1978

**“JUSTICE IS THE KEY TO
THE TEN COMMANDMENTS”**

1. **I Am The Lord Thy God; Thou Shalt Not Have strange gods Before Me.**

“Be *just* with God. Put nothing or anyone above Him.”

2. **Thou Shalt Not Take The Name Of The Lord Thy God In Vain.**

“Respect God. It would be *unjust* to disrespect the very Name of God.”

3. **Remember Thou Keep Holy The Sabbath Day.**

“It is only *just* to give to God a specific time for prayer and learning more about Him. It is *justice* for the good of our whole being and our Soul.”

4. **Honor Thy Father And Thy Mother.**

“It is *just* to honor and serve our Heavenly Parents and our earthly parents.”

5. **Thou Shalt Not Kill.**

“*Justice* to others would keep us from killing them mentally, physically or spiritually.”

6. **Thou Shalt Not Commit Adultery.**

“It is *unjust* to abuse the dignity of human relationship, causing another person to be sinful.”

7. **Thou Shalt Not Steal.**

“Stealing is *injustice*, whether it be mental, physical or Spiritual theft.”

**8. Thou Shalt Not Bear False
Witness Against Thy Neighbor.**

**“To lie or abuse the dignity
or good name of anyone is
unjust.”**

**9. Thou Shalt Not Covet Thy
Neighbor’s Wife.**

**“The very word *justice* says no
man or no woman has the right
to possess or become involved
with the spouse of another.”**

**10. Thou Shalt Not Covet Thy
Neighbor’s Goods.**

**“It would be *injustice* to keep
what belongs to another.”**

APRIL, 1978

“THE TEN COMMANDMENTS”

- I. I Am The Lord Thy God; Thou Shalt Not Have strange gods Before Me.**
- II. Thou Shalt Not Take The Name Of The Lord Thy God In Vain.**
- III. Remember Thou Keep Holy The Sabbath Day.**
- IV. Honor Thy Father And Thy Mother.**
- V. Thou Shalt Not Kill.**
- VI. Thou Shalt Not Commit Adultery.**
- VII. Thou Shalt Not Steal.**
- VIII. Thou Shalt Not Bear False Witness Against Thy Neighbor.**
- IX. Thou Shalt Not Covet Thy Neighbor’s Wife.**
- X. Thou Shalt Not Covet Thy Neighbor’s Goods.**

“These Rules, for three thousand years, have been the foundation for the formation of laws that men have written, enforced and held as security for a way of life. A privilege, indeed, to know that God thought of all things and gave us the intellect, the knowledge and the Faith to follow a format that in no way is destructive, only constructive for our *whole being*.

Because of God’s Love for us, His Caring, we have an obligation to *respect* and *follow These Rules* to attain the Goal He intended.

Let us now be Moses, with the task, the obligation, the responsibility to pass on These Commands. How will we, knowing the Importance of These Commandments, uphold Them, teach Them to others, be example of Them?

*Just Imagine
You Are Moses.*

You hear a Voice, and the Voice says, ‘Moses, come to the mountain.’ You hear the Voice that nobody else hears and you start following the Voice. You listen, and the Voice says again, ‘Follow Me, Moses, I am waiting for you.’

You keep walking.

As you go on, the Voice gets louder and you know it is not a human voice. And, as you go up to the top of the mountain, the Voice becomes more powerful, more vivid, more real, but the Voice is also saying: ‘Moses, you have a job to do for the good of mankind. Men will strip you of your dignity, men will tear you apart, men will try to destroy you, Moses, but These Words I will hand to you are Words for the whole of mankind, for all of mankind, for all time to come.’

And then The Father of all mankind shouts with a thunder: ‘I strike into your heart, into your mind, Moses, a Command and a Demand that is Mine. I Am God. I Am Divine. I Am The Creator of All Mankind. I give you a Command to tell other men that nothing, no one must come before Me.

‘Moses, listen to Me.’

Remember, You Are Moses.

I Am The Lord Thy God, Thou Shalt Not Have strange gods Before Me.

There was much teaching to the First Commandment. It is not totally the way we know it to be. God shouted loudly, firmly, authoritatively: ‘Moses, take These Words and take Them to the people. Take Them through the country.

‘Tell them I Am The Father; they are but children of Mine. They must bend their wills to Mine. They must seek My Way. They must follow My Teachings. And they must stand in attention to Me. Moses, there is more. Tell them to not belittle Me. Let no man place anything above Me.’

Don’t forget, You Are Moses.

And after all this Teaching was instilled in Moses, on one Command alone, after times of rest Moses would awaken again and listen more to The Father of all mankind. *It wasn’t just a striking on a tablet. It wasn’t just telling him, ‘I am the Lord thy God, thou shalt not have strange gods before Me.’ Moses was given the Light of Direction, which is far greater and*

far more than the men in our time recognize, understand, or even believe in. Men believe in themselves, not God.

And then, when pages and volumes of learning came through on the First Commandment, and Moses said: 'God, how can I get them to know this? How can I train men to put You first when they have not even seen You, they cannot see You, they don't know You?' Moses argued with God. Moses said: 'How can I tell them what I have heard? How can I show them You when I cannot see You as You truly are?' And God said: *'My Words will remain strong forever, because My Words hold in Them My Will for man. Men will be handed These Rules down through time, if you are obedient to Me.'*

Remember, You Are Moses.

God did not say, 'Go kill everybody that does not believe.' He said: 'Moses, lead them to Me, but tell them I Am All Powerful, I Am All Great, I Am All Knowledge. I Am All Things. Tell them I Am The Creator of them, but I Am also The One Who holds the universe together. I Am The Father of

all humanity. I Am God Almighty. I Am The King.'

Many Teachings came in on that one First Commandment. And then Moses, tired, exhausted, heard God say, 'Moses, it is but the beginning.'

You Are Moses.

Thou Shalt Not Take The Name Of The Lord Thy God In Vain.

So when The Father decided to tell Moses about this Great Second Command, the Demand that was also important. No man was to deny Him the Dignity, the Respect, the Beauty that was Him. No man was to say, 'God damn it.' God's Name was never to be used with blasphemy, sacrilege. 'In no way,' He said, 'must they diminish Who I Am.' Many Teachings were given to Moses on this Command alone.

Remember Now — You Are Moses.

Remember To Keep Holy The Sabbath Day.

There was much learning, much command, much instilling, and then rest. After many days — no one truly knows how many days Moses was with God — God said: ‘I strike into your mind and heart, Moses, *a very important day*, a day that men must give to Me, to honor Me, to sacrifice to Me and to show Me favor; not for them to instruct Me, but for Me to instruct them, for Me to be shown as The King. Moses, make them know, *a day in My Honor*, a day to remember Me, a day to say, “*I love You, I need You*”; a day to say, “*Please help me*”; *a special day*, Moses, set aside. Men, down through time, will form the day, and then in this day men will come to *take a Part of Me with them* that I will one day leave upon the earth for all mankind.’

There was much instilling on this **One Day**: attention to God, a special time to keep us alert to Who He was, Why He was, What He was; to alert us to the necessity to remember our Creator, the Magnitude in which He stood.

You Are Moses.

Honor Thy Father And Thy Mother.

And then, when it was totally instilled, The Father said to Moses: ‘There is another Great Command, Moses, a Demand. I want all men born to flesh, to understand the beauty and the necessity of respect for parenthood, but first of all, they must know Me. *I Am The Father of all mankind.* Men must respond to Me with dignity, honor, hope, love, sincerity. Men must hold the father and the mother above all things upon the earth, but first it must relate to Me. There is more to the Fourth Commandment, Moses, than men will understand, men will want to understand.’

Do Not Forget, You Are Moses.

And then He said: ‘Moses, I now come to the Commands that are also very important, but These are the Commands that men will make many excuses for, for These Commands will encompass the flesh, the mental, weaknesses, selfishness, permissiveness in matters of flesh, and possessiveness. *Men will use these next six against Me in unreasonable, illogical excuses.*’

Thou Shalt Not Kill.

He said: ‘Moses, they will kill. They will kill each other. They will kill the dignity of each other. They will kill the will of each other.’ He said: ‘They will kill for pleasure. They will kill out of neglect. And Moses, they will kill out of sheer joy. They will kill with excuse in every avenue. They will kill the mental, they will kill the physical and they will kill the Spiritual, Moses. Tell them: “Thou shalt not kill,” and tell them not to think it is with just a weapon. Tell them to understand. Moses, tell them they can kill in many ways.’

And after many, many Lessons on this, Moses felt heavy; he was disturbed. The first four were beautiful, and now Moses was learning that men will make excuses. There can be no excuse to not put God Above all things. There can be no excuse to call God a bad name. There can be no excuse not to go to God. *There can be no excuse not to hold The Father and The Mother above all, or parenthood above all.* But man now had an excuse, his weakness. Ah!

You Are Moses.

Thou Shalt Not Commit Adultery.

And now we come to the one that is very easily acceptable in every era of time — abuse to the body, abuse to the mind, taking this tabernacle God gave us and misusing it, but dragging other people down also, not always only ourselves.

God went into great detail and He said, “They will take this Command and I say, “Don’t do it,” and they will do it, because they will say: “Ah, but I am weak. I have a weakness. I am weak of the flesh. I am weak.”” He said: ‘Moses, don’t let them tell you it is right. You tell them it is wrong. They can not reach for purity if they do not feel the magnitude of this Command — respect the body, hold it in dignity, and don’t make excuses for its sinfulness.’

Moses dropped back. He now had two very heavy parts, because these were dealing with men, arrogance, ignorance, hate — a very critical area — selfishness, personal selfishness, crudeness, vulgarity, immaturity. It went on and on.

Thou Shalt Not Steal.

And then God said: ‘Moses, We go now to another part of man. Man will make excuses for this. He always has.’ He said: ‘Tell them they must not steal. They must not steal the dignity of another man. They must not steal what belongs to another man. What is rightfully his, they must not take. Whether he has earned it or whether he has been given it, they must not take it from him. Tell them, Moses, that what is Mine is Mine; what is theirs is theirs. They are not to steal from Me either. Tell them if they can not steal from Me, they must not steal from each other, whether it be honor, dignity, name, purpose, hope, need, desire or material things. They must not steal, Moses.’

Thou Shalt Not Bear False Witness Against Thy Neighbor.

Moses was filled with desire to do God’s Will, as you must be. But Moses was also alert to the tragedy that could be. And then God said to Moses: ‘Moses, tell them, teach them, instruct them, direct them, that no man must lie about another man. He must not falsify anything to break down another

man or ruin another man's reputation. Tell men they must be just *with* each other, just *to* each other. They must never bear false witness against each other, Moses. Tell them they must walk in unity with each other, but dignity and honor, united for a common goal, a purpose. They must walk, serving in a high way, for the Purpose of life to be attained, the Goal of Sainthood. Tell them never to say anything wrong about each other. They will use gossip, slander, blasphemy, indignities, to their own selfish way. Tell them, "No." And then the Lesson went on and on and on.

Remember, You Are Moses.

Thou Shalt Not Covet Thy Neighbor's Spouse.

‘Now, Moses, two yet, I feel are very important; two Commands that men would want to ignore, not see the importance of, but they deal with man, what he will do, what he will want to do; and one will be his ego, his selfishness, his own self-love, and that will be to covet what belongs to another man where a woman is concerned or where a man is concerned. They will

try to steal what belongs in union with another man or another woman, and Moses, if this happens, let Me tell you this: “They will be denying Me the dignity of procreation. They will be denying Me the beauty of life in the union of a man and woman, for time.” *No man, no woman must tempt what belongs to another man or woman, in the flesh, in the mind, in the Spirit. Tell them, Moses.’*

You Are Moses.

Thou Shalt Not Covet Thy Neighbor’s Goods.

‘**O**ne more Command, Moses: what belongs to another, do not take for your own. Tell them to not allow jealousy, envy or desire to cause them to ignore the importance of respect for another man’s possessions. Tell them to not lean upon material gain or possessions, but to lean on Me for Whom I Am.’

HOW WILL, HOW MUST YOU TEACH TO OTHERS WHAT YOU KNOW EACH COMMANDMENT OF GOD CONTAINS?

**WILL YOU FORCE, BE EXAMPLE,
OR EMPHASIZE THROUGH WORDS,
THE REALITY, THE PURPOSE, THE
DIRECTION, EACH COMMANDMENT
SPECIFIES, TYPIFIES, AND DIRECTS?**

Let Us Say,

‘YOU ARE MOSES.’”

MAY 3, 1978

“Tonight you walk with God. Tonight you walk in the hillside where He is walking, passing on to you the Teachings He wants you to pass on to other men. Tonight you gather, not as a group, but as an individual with Him. You are all from different walks of life and you are all looking forward to all the Teachings He has to give. Tonight you gather at the countryside and tonight you are a possible apostle for God. He teaches you many, many things. He shows you the practicality of life, but He uses the Ten Commandments as the Guideline for your teaching.

As He sits on a rock and He speaks to you individually, He says: ‘You know I will not be here all the time. I will leave the earth and join The Father Who is Divine, and when I do this you will be left to pass on to others the gift of love for The Divine. You will be left to teach, left to speak, left to direct. You will be all alone sometimes. Teach them the Beauty of Him, the Way of Him, Who He Is. Teach them the Magnitude of Him. Let no man put anything before Him.’

You listen intently, for this is The Son, speaking to you of a Father Who is in Heaven, waiting for you. You say to yourself: ‘I do not have the capacity to teach. I do not have the Faith to love this much.’ And He says: ‘Your Faith will grow, your knowledge will increase. Don’t worry about it. Just walk with Me, learn what you can, and then hand it to another man. Don’t keep it; use it, act upon it, act with it. But be sure you let no man in your presence, or away from your presence, diminish The Father in any way. You are a man, or a woman, in the world. You know The Commandments, but you do not put Them in your own way of life.’

Now this Man, with Whom you walk, says: ‘Think about profanities, blasphemies, sacrileges. Think about them. They are wrong. They are deterrents against purity. They will not help you become a Saint. Teach this to all that you come in contact with.

‘Now, as an apostle, you will have to have the strength of conviction. You will have to stand up and be counted. You will have to say it in a manner and a way that you believe it. It will not be easy, for there will be those who will

disagree, and they will be disturbing to you in every way. But know, that the Guidelines of life are The Commands that were given to a man a long time ago.

‘Men refuse time, in His Honor. Never refuse Him time, in His Honor. He calls it rest, but in reality, it’s strength-giving to face every test. So as you, on this night, on this day, learn that you are not just a man, not just a woman, you have a mission in life, and that is to follow what The Father Commanded, and also to reach for purity so you can become a Saint. Let no man detour you. Remember, getting to Heaven is God’s Will for you.

‘So many men think that the physical things in the world are just right. They ignore the responsibilities, they ignore the Honor that should go to The Father. You are just a listener now, but you have the possibility to become a great apostle, an apostle of Light, not just an apostle of love. Love has many dimensions to it, but love can be misconstrued also. Light is truth, Light is advantage, Light is a privilege, Light is also an obligation.

‘Keep The Father above all things; Respect and Honor. Teach everyone you meet to love God above all things, to love The Mother above all things. Train yourselves to love Him before all things, so that when a question is asked, you will stand up to the question, you will be counted in the right manner.

‘You are learning to be an apostle for God. First, you must know The Commands He gave. Then you must know the way to deliver These Commands to men throughout the world. And do not forget, never allow any man the weakness of killing another man spiritually, or just the spirit, the will, the hope, the need. These are things apostles must send throughout the whole world. And as you sit with Me, remember, you might have killed someone today; maybe the person was older, maybe the person was younger. Think about it. Make restitution for it. Turn it around. Now do something favorable for this person, to give them the strength to live spiritually, mentally and physically. Was it an unkind word? Was it an unkind gesture? Was it a disturbed look? Was it a lack of hope you transmitted? Did you kill another person today?

‘Sit here with Me. Let us talk about how many ways you can kill another person: unkindness is a sure way; indifference definitely, and do not forget cruelty, crudeness, vulgarity, gossip, hate, jealousy, envy, ego, insincerity.

‘And now, did you make another one sin with the flesh, the senses of the human body? Tell them this is wrong. Tell them they must walk in dignity. They must walk, not abusive to the flesh, but holding the flesh in a great way, a place of honor, for in this flesh, around this flesh, I Am. I Am the Soul that encompasses their flesh. When they sin with the senses, they taint the Soul. Teach them that. Tell them a dark corner does not hide them from the responsibility that I have handed to them, through their will.

‘It is easy to talk about being an apostle, very easy. It is easy to talk about all those who have done great things, or bad things. It is easy to discuss others, but it is difficult to live a life of purity unless you know and feel the Guidelines of Light given by The Father. It is your responsibility, it is your obligation to teach it to everyone you come in contact with.

‘Now, let us walk on to the stream. It is easier to walk and talk. It is easier to listen, sometimes, when there is a distraction. Sometimes a break in the conversation, just by the water, will give you a new way of thinking. The stream is fresh, the stream is clean, and the stream says purity. And do not forget that purity is to not steal another man’s possessions, his love, his hope, his dreams, his imagination, his talents, his will, his inspirations, his dignity, his honor, his name. Remember this. Teach them, throughout the world, that any sin against this Commandment is a grievous sin.

‘And now, as we discuss your going on to greater things, how many times have you lied about another man? How many times have you discussed, in gossip, in wrong thinking, or even suggested false witness against another man? Your saying it, your thinking it, did not make this person go to prison, but it did make others think badly of him. Think about it. Teach them, when I leave the earth, what is necessary to not do and to do. Teach them respect for other human beings. Teach them respect for the name of another human being. Teach them the dignity of life.

Teach them not to discuss, in gossip, another man or woman.

‘It is difficult to teach so many children in the world, to teach so many other children, but it has been done before and it will be done again. Through the Teachings you are getting, you will think much before you speak. You will think much before you do something because now you know better. Once you are taught, once you learn, once you see the value of what you have learned, you have responsibility.

‘And now, as we walk through the countryside, you are future apostles for Holy Mother Church; not to stand on the street corners, not to knock on the doors, not to shout at everyone you meet how Holy you are. You are not Holy. But the learning, the absorbing, the retaining, the beauty in what you absorb and retain, will give you the strength to go on to teach, and to not commit the sin.

‘It is sadness when a man or a woman tries to diminish another man or woman by getting the attention of the spouse, by creating a sinful thought. It is ego, it is pride, it is immaturity. It does not show love for God. It shows

selfishness, not selflessness. It shows that you cannot attain the goal for yourself, but you want what someone else has, and you know you are not allowed to have it. But this type of sin can have a reaction all the way down the line, and it is not a sin for just that moment. It can be a sin for many, many years to come, in the mind, in the thoughts, in the intentions.

‘And now, let us go further. One last Commandment for you to use as a Guideline, as you are an apostle for The Father. Teach them to not borrow and keep. Teach them to not desire so much that they have an excuse for why they keep it, they justify what they have that belongs to another.

‘There is so much to be said, so much work to be done by the apostles who know the Ten Commandments, who know they have a Soul, who know why they were born. The Lessons are many and the Lessons are full.

‘Ask yourselves, My children, when you leave My sight tonight, how much will you teach, by your actions, by your deeds, by your thoughts, by your generosity to others? Will you just practice on the little ones, or will

you practice on the older ones, who perhaps will not be as flexible? Will you demand that they accept what you say, what you do, or will you do it in dignity, in purity, in generosity, in decency? Ask yourselves, My apostles, for I am The Son of The Father. I instituted the Church. So be it.’”

OCTOBER 5, 1978

**“RESPECT — AN IMPORTANT
INGREDIENT OF LIFE”**

“The one important aspect of life that was the cause of the terrible happenings in Sodom and Gomorrah was a lack of respect. ‘Respect’ is important to man because without it, we find it easy to sin against God’s Ten Commandments. This small word affects our lives in many ways. Our respect for God first, then each other, has a stability, a strength, that acknowledges decency, dignity and integrity. Sound respect for our physical, our mental, our Spiritual, guides our path to sincerity, self-discipline, self-control. Respect instills and motivates honor. It cultivates a good relationship and it gives dependability to sound reasoning, sound action, sound communication.

Let us take a moment to reflect how our respect is connected to our obedience of the Ten Commandments.

First: I Am The Lord Thy God; Thou Shalt Not Have strange gods Before Me.

Our respect for Who God Is, What He Is, the Greatness He Is. Never to put anything before Him; never to diminish the Greatness He Is, He stands in, by our greed, gluttony, ego, pride, immoralities, and weak interpretation of how Ultimate He Is. Our respect must hold Him above all things, never failing Him in this way; never allowing ourselves to become envious, greedy, spiteful, or holding objects, things or people in a higher position than God. Our dependence must be totally on Him.

Respect for this Commandment covers many areas. We must never allow material things to take His Place in our lives. We must never allow paganistic values to seep in where they become more important to us. We cannot allow our respect of God to be watered down in any area where God is concerned.

Second: Thou Shalt Not Take The Name Of The Lord Thy God In Vain.

Respect for His Name, never allowing any man to diminish the Name by casting It into a lesser state of mind, thought, action or deed. Our respect must extend to admonishing others when they take His Name in vain.

Third: Remember Thou Keep Holy The Sabbath Day.

Respect for the dignity and necessity for a specific time devoted to honor God. Of course, this would include respect for a proper place, respect in proper dress, respect for the proper authority, respect for the teaching, respect for the direction given, respect for the time; respect for the purpose of this time for prayer, time of Honor, and of course, in this respect, thanksgiving for the privilege.

Fourth: Honor Thy Father And Thy Mother.

Respect for the dignity of authority; first, Heavenly Parents, and then earthly parents.

Fifth: Thou Shalt Not Kill.

Respect for the protection of others' lives, minds, Souls, bodies.

Sixth: Thou Shalt Not Commit Adultery.

Respect for others; physically, mentally, morally.

Seventh:Thou Shalt Not Steal.

Respect for what belongs to others; mentally, physically, spiritually.

Eighth: Thou Shalt Not Bear False Witness Against Thy Neighbor.

Respect for others' rights, dignity, reputations, cultures, colors, creeds.

Ninth: Thou Shalt Not Covet Thy Neighbor's Wife.

Respect for the spouse of others; respect for the marriage state, what it is, what it stands for, the dignity it must be in.

Tenth: Thou Shalt Not Covet Thy Neighbor's Goods.

Respect for the property of others; respect for their possessions and needs.”

DECEMBER 15, 1979

“WHAT WAS MOSES REALLY LIKE?”

“Logic would describe Moses in this manner. His mission upon the earth as a True Mystic for God spoke loudly that he was ‘Spiritually innocent’. He had to be this way for only ‘Spiritual innocence’ could have supported his mission for God and allowed him to persevere in the Directions of God.

Moses, in his ‘Spiritual innocence’, walked in an awareness and an alertness beyond human ability. Though this man walked strongly, positively, directly, and projected direction for all mankind, men sometimes forgot, were unable, or even indifferent to how a man could walk in this ‘Spiritual innocence’ with so much drive, in the midst of man, for the sake of man.

‘Spiritual innocence’ is not a subject men are used to becoming involved with. It is something man truly does not see. But, to be a True Mystic of God’s, all things are based on the ‘Spiritual innocence’ of the chosen child.

When men were given The Commands that were elaborated upon in detail, there was no mistaking Who These could have truly originated from. The indepthness, the clarity, the consistency, the obvious broad scope of Their definition, proved that only God could know man this well.

Each Commandment was specific in Its Wording, but elaborated upon in Its Meaning. When Moses was instilled by God with the fullness of each Meaning, It covered not only every facet of human life, but every facet that any man could think, act with, act upon, be involved in, or be in the presence of, in private, or with other people. Nothing was left out in the completeness in which, through which, by which, for which, Moses was directed in, on the Ten Commandments, for all men then, and for all mankind to come.

Men speak of purity. Men do not understand fully the magnitude of the word 'purity' for the Soul. There could be the distractions of their own feelings, weaknesses, needs, desires, likes, dislikes, enter into the picture, and men react to surroundings and people, mostly because they are not 'Spiritually innocent' enough to desire

only to stand in the Light of God, in service to God above all things. The weaker men become morally, instead of reaching for purity, they become sterile in their thoughts, actions, words, sterilizing their whole environment to a noncommittal acceptance of a lifeless existence.

‘Spiritual innocence’ is distinct in that it radiates from within the human structure, and it involves God in and above all things, and desires only justice for God, eliminating man’s private acceptance. ‘Spiritual innocence’ bears much responsibility, and in it there is a bondage to God in spite of what any man criticizes, is concerned with, or cannot understand.

Moses was not a demonstrative man. His mission for God was so serious that it compelled him to be firm in all his words, all his statements, all his travels, meeting people of all cultures of life, creeds of belief, status of social life, involvement, concerns; and of course, he faced men who were evil, who were jealous. His ‘Spiritual innocence’ sustained him, never ignoring the situation, but standing up to it, facing it, or rejecting it because of the nature

of it. It was not Moses' concern to be popular, but to deliver God's Message.

We owe Moses much, for in submitting his will to God, in his love for God, we, three thousand years later, have the privilege to use These Ten Commandments for our own Sainthood."

JANUARY 2, 1980

“POSITIVELY THE WAY”

- I. I Am The Lord Thy God; Thou Shalt Not Have strange gods Before Me.**

“I must never put anything, anyone, above God.

I must never put anything before Him, in my thoughts, in my words, in my actions.

I must never allow myself to omit Him from my life.

I must never forget that He is my Creator, and ultimately the Judge of my salvation.”

- II. Thou Shalt Not Take The Name Of The Lord Thy God In Vain.**

“I must never use foul language in God’s direction.

I must refrain from using impure words connected to His Name or with an emphasis on Him, whether it be in jest, in anger, in mere conversation.

His Name must never be tarnished by me in any of my thoughts, in any of my words, or in any of my actions, for I must never forget my actions speak, and are example to other men.”

III. Remember Thou Keep Holy The Sabbath Day.

“I must always remember a given time, an amount of time, must be dedicated in my honoring God, my Creator, my King.

I must return to Him in prayer, dedication, thanksgiving, communication, and love, the respect of observing Who He truly Is; who I am, His child.”

IV. Honor Thy Father And Thy Mother.

“I must remember to honor God openly and privately, as He is my Father, my Creator, my Judge.

I must respect and hold Him in a special place where others can imitate my feelings, my actions, my understanding of

Him. I must be sure I reflect dignity, sincerity and respect for my earthly parents, plus all who are senior to me in authority and in stations of life that give sound order to my life.”

V. Thou Shalt Not Kill.

“I must remember to reach for purity so I will not kill my Soul and have It condemned to Hell for all eternity.

I must also remember to be aware that my actions, my works, my attitude, my personality, my words, my will, do not kill any part of another human being, whether it be their enthusiasm, interest, talents, direction, hope; also, their image in the eyes of other people.”

VI. Thou Shalt Not Commit Adultery.

“I must never use my body or anyone else’s body in any form of impure actions or words.

I must hold God’s Purpose in mind in all my relationships

with other human beings and never abuse intimacy, relationship, or the Purpose for which God created me.”

VII. Thou Shalt Not Steal.

“I must never steal from God through jealousy, impurity, possessiveness, another human being’s love for Him, desire to please Him, dedication, or commitment to Him.

I must never take from any other human being their right to use their own will in the manner they feel is just for them.

I must never steal possessions or misuse others’ belongings.

I must never be offensive or impure to other human beings, stealing their dignity, or well-being.”

VIII. Thou Shalt Not Bear False Witness Against Thy Neighbor.

“I must never lie about another human being, gossip, or degrade them.

I must never intimidate them in false, untrue, disgraceful situations.

I must never judge another human being, causing disgrace or harm.”

IX. Thou Shalt Not Covet Thy Neighbor’s Wife.

“I must never encourage or partake in the wrong relationship with the husband or wife of any other human being.

I must never encourage intimacy or familiarity that will lead to sin, whether it be in the mind, in the intention, in the words, in the suggestion, or in the possessing of the whole of the person, in mind, in relationship, and in personal involvement.”

X. Thou Shalt Not Covet Thy Neighbor’s Goods.

“I must never use, then keep another human being’s possessions.

I must never abuse another person's possessions.

I must never take for granted that I have the right to own what belongs to someone else.

I must never omit the respect necessary for what another man has earned for himself. It is not my concern as to what determines his amount of possessions, saying to myself, 'He'll never miss this,' or giving way to some weak excuse, justifying a wrongdoing, or taking."

MARCH, 1980

“To All My Children:

I Am a Just God.

I Am a Merciful God.

I Am a God of Hope.

In My Justice, I will judge you according to My Standards of Purity. Do not forget, I set the standards through My Commandments. You have Them. You have been taught Them and the full meaning of each of Them.

Are you upholding Them as your Code of Life, as your format of ‘decision making’ in all things you do, say, and think? If so, you have a good start to becoming a Saint.

If you are setting These Ten Commandments aside, please remember They are Mine, and by your obedience to Them, I will judge your life for All Eternity.”

**“This Document
Is On The Life Of**

_____,¹

**And Carries In It
The Judgment I Decree
Will Be For This
Child’s Soul.”**

¹ **Your Name should be on this line and on all the lines designated on the following pages.**

**I. I AM THE LORD THY GOD,
THOU SHALT NOT HAVE
strange gods BEFORE ME.**

“I Am God, I Am The Creator, I Am All Things. I Am more than ordinary means. Because of Whom I Am, all men must understand that no one or nothing can be over Me, in thought, idea, words or actions from My children.

All My creations are subject to Me and are controlled by Me. All earthly thinking, possessions, measures of knowledge, cannot be placed above Me.

All children must bend their knees in adoration to Me, and be aware of their dependence on Me.

_____,¹ if you found this Commandment unnecessary for you to even think about, you offended Me. This means that you did not pay Me the Honor due Me.

I am judging you on your lack of honor, but I will also judge you on your love for Me.”

reparation, because these cause impurities to one's Soul.

I will be *Just* in My Decision regarding you on this Commandment, but in My Justice, I will also remind you of the slightest offense against My Name that you said or acted in, for I want this impurity taken from your Soul.”

III. REMEMBER KEEP HOLY THE SABBATH DAY.

“It is very important that you, _____,¹ never missed obeying My Commandment that demands you spend a given time with Me. I made this Commandment for the good of My children, because it is important that a child be constantly in touch with Me, and that each of My children be with Me in specific ways and at specific times. This gives order to their Spiritual habits and life, and they would find it more difficult to offend Me or omit Me from their life.

_____,¹ there were times you found excuses to not spend this time with Me. I must reprimand you for this and show you how, in doing this, you robbed yourself of growing in Grace, strength and love My Way.

For each time you acted disobediently against this Commandment, I order you to atone and make this time up to Me.”

IV. HONOR THY FATHER AND THY MOTHER.

“I gave this Commandment to man for many reasons, and now, as I judge you, _____,¹ on your actions and behavior of this Commandment, I must refer to the times you acted boldly against My Ultimate Authority through your sinning and causing offenses against Me.

This Commandment, *Honor Thy Father And Thy Mother*, naturally first covers your Father in Heaven and your Heavenly Mother. This alerts all children of Mine, the necessity for respect to Heavenly Parents, and then to the earthly parents who bear the burden of the physical life of each of My children.

Also, this Commandment covers each child’s respect towards the elderly, plus, the respectable authority of the Church, and respect for the sound authority in all areas of life.

_____,¹ I am justly judging you on your behavior and obedience to this Commandment that I hold as a very important Gift of Mine, to all My children. Any lack of

respect, any indignity, any unrefined abuse, toward causing offenses against any area of this Commandment, you must make reparation for.

My Love for you where this Commandment is concerned was oftentimes shattered because of your indifference to it.”

V. THOU SHALT NOT KILL.

“ _____,¹ how much were you involved, and in how many ways did you partake in killing the body, mind or Spirit of another person?

How much did you kill the zest for living that someone showed in bringing happiness to others? Did you allow your anger, possessiveness, ego or pride, to smother others into a life of obedience to you, eliminating their ‘free will, their line of decision’?

I heard many calls for help on the behalf of others in trying to free their body, mind and Spirit from your strangling hold.

I will be more *Just* with you than you were with others, but I am asking for reparation from you for killing the will, the body or the Spirit of one of My children.”

VI. THOU SHALT NOT COMMIT ADULTERY.

“This Commandment of Mine is much abused by man, and has been since the beginning of time. When I directed this Commandment I gave with this direction the ways in which men should use self-control and self-discipline to never offend Me where this Commandment was concerned.

In My creation of man, I gave man certain senses to use in the right manner, for the right purpose I intended them. These senses men find easy to abuse and they offend Me constantly in this abusiveness.

I created man to My Image and Likeness. I gave man a will and a Soul. This made man a higher being than anything else I created.

Sins against the flesh, whether they be to one’s self or with one or more people, offends Me in many ways. Any abuse to the physical, whether it be made in a weak act for pleasure or a response to temptation, is offensive to Me.

A strong stand for purity against offenses on this Commandment is loved by Me. Promiscuity, indecency, immoralities, impurities, pornography, abortion, are termed by Me, ‘vile, contemptuous, blasphemous, sacrilegious’, and reparation for these sins will be according to how I see them.

_____,¹ what explanation do you have for your behavior where this Commandment is concerned?

I, your God, in My Justice, in My Mercy, will judge you on any sins against this Commandment fairly and justly, according to the degree in which you sinned, the amount of times you sinned, how many people were affected by your actions; and I will also take into consideration the manner of your sins.

I repeat, I made man to My Image and Likeness, and All Things I Am I favored man with: My Love, My Knowledge, My Wisdom, My Love for beauty, My Generosity, My Hope, My Sensitivity, My Dignity, My Integrity, My Honesty, My Selflessness, My Purity, My Freedom to act with My Will, along

with many other things that I felt would help man enjoy the physical life and use these things to return the Soul to Me.

I shout to mankind, ‘Don’t force My Hand to chastise you in severity, for your unconcern for sins against Me on this Commandment!’”

VII. THOU SHALT NOT STEAL.

“Do you remember taking what belonged to another, such as enthusiasm, dignity, the right to happiness, hope, the desire to serve Me through a religious vocation, the ability to make others happy, the stealing of others’ personal properties or the stealing of ideas that would give acclaim or monetary measures for your own benefit?

¹
how much of these did you partake in, willingly, or would you say circumstances involved you? Either way, you are responsible for the intent and the results, and what effect they had on all those involved, plus those who were victimized by each facet of your action.

Stealing has a great amount of injustice in it, and it reflects back to the ‘fallen angel’ I had to cast out of Heaven because of his trying to steal from Me.

What you have stolen must be paid for and reimbursed. My Way will give you the proper, just method for atonement.”

**VIII. THOU SHALT NOT BEAR
FALSE WITNESS AGAINST THY
NEIGHBOR.**

“ _____,¹ have you ever lied about or to another person, through gossip, jealousy, anger, hate, selfishness, a lack of charity, victimizing their names, their place in the community, or destroying their relationship with a close friend or relative? To what degree, and how many children have you done this to, and how many times have you abused one of My children in this way?

There is no moment in anyone’s life that I am not present to see and hear all that happens. Each time a child sins against this Commandment, it is likened to the time My Son walked the earth. Men acted cruelly and unjustly toward Him, and judged Him wrongly, due to their own weaknesses. I judge all men justly, you can count on this, and I will judge your actions on this Commandment according to the reasons you used, the degree of harm you caused, the total damage related, or unrelated, that resulted from your actions or words.

You have My Word, I will be *Just* with you.”

IX. THOU SHALT NOT COVET THY NEIGHBOR'S SPOUSE.

“ _____,¹ there are several ways to covet the spouse of another. The first way is to gain their attention, suggesting a deep attraction, encouraging the mind of the person to think unrealistically about a friendship, companionship or sinful action.

Flirting with another's spouse is an impure action against My Will, for it is My Will that the marriage state be honored and held in dignity for the Souls of the individuals, plus, the purpose of this state of life is to work 'hand in hand with Me' in the act of procreation; also, to teach the young, through example, that the Purpose of life is Sanctity.

In how many ways did you scandalize this important Commandment, causing discord, unhappiness, unrest, and poor example, to one, two, or more of My children?

I have the record of your behavior in this inconsiderate frivolous manner of life, and how many times you catered

to your own lack of self-discipline and self-control.

_____,¹ such offenses against the dignity of the marriage state you caused will be atoned for in a manner best for your own Soul.”

**X. THOU SHALT NOT COVET THY
NEIGHBOR'S GOODS.**

“You had the habit of borrowing and not returning; using things and then possessing them, falsely justifying the acceptance of any object that was not earned, purchased, or received in some legal manner. This, in reality, was a grievous sin against Me and one or more of My children, even when taking seemed unnoticed because of the little or no need on the part of the one who owned the item or items. No man should allow himself to take what belongs to another.

_____,¹ I have a full and complete record of all things you did against this Commandment, and the exact number of times and ways you absorbed what legally and rightfully belonged to another.

I will judge you on My Records, and be *Just* with you in My Tally.”

“ _____, ¹

My Judgment of you is lovingly determined by My Justice, My Mercy, and My Understanding of your will's decisions in your obedience to My Ten Commandments.

Until you are in a pure state and have made the necessary reparation with preparation in atoning for all your disobedient acts, I, your Father, find it necessary for you, _____, ¹ to spend _____ in Purgatory to cleanse your Soul.

So be it.”

“Something To Think About”

***“Have you ever really thought about
God saying,
‘I condemn you to Hell
for All Eternity’?”***

***He very well could,
you know, and you would
have no one to blame
but yourself.”***

MARCH, 1980

“APPLICATION FOR SAINTHOOD”

Name _____

Birthdate _____

Country _____

Baptized _____

Religion _____

Vocation _____

Married _____

Children (How many?) _____

Single State _____

Talents _____

(Application For Sainthood — continued)

Do I act unjustly at any time?

How many times? _____

Am I always just in my remarks about other people?

Do I respond in dignity with integrity in all matters of obligation?

Do I act authoritative, omitting my obligations and responsibilities?

How many times? _____

Do I have a habit of being unreasonable?

How many times? _____

(Application For Sainthood — continued)

Do I demand of others perfection and allow myself all my mistakes?

How many times?_____

Do I correct others abusively?

How many times?_____

Do I embarrass people by my crudeness, my rudeness?

How many times?_____

Am I indifferent to the needs of others?

How many times?_____

Am I immodest, causing others to sin?

How many times?_____

(Application For Sainthood — continued)

Am I example of love for God in my thoughts, in my words, in my deeds, in my actions?

Do I offend God constantly?

How many times?_____

Do I use the Ten Commandments as my Guidelines for life?

Do I antagonize others into sinfulness?

How many times?_____

Do I tempt others into anger, into obscenities, into indecencies, into immoralities, into promiscuities?

How many times?_____

Application For Sainthood — continued)

Do I give my employer his due, in time, respect and work?

Do I steal from anyone, material things, their will, their happiness, their love for another person, their desire to accomplish something good, their ability to shine in the eyes of others through their talents or personality?

How many times? _____

Do I kill the morale of others?

How many times? _____

Do I kill the enthusiasm, the interest, the hope, the motivation in anyone else?

How many times? _____

(Application For Sainthood — continued)

Do I act impurely, using my selfishness to cause others to sin with the flesh?

How many times? _____

Do I put anything before God?

How many times? _____

Do I respond to men and their selfish thinking when this thinking draws me away from the One True Faith I know I must be faithful to?

How many times? _____

Do I flirt because of my own ego, or because I was attracted to someone else's spouse?

How many times? _____

(Application For Sainthood — continued)

Do I tempt the spouse of another person mentally or physically?

How many times? _____

How do I treat my moments of anger?

How much time do I spend in promoting Faith in God to others?

How much time do I spend in acts of charity?

What are my thoughts on charity?

(Application For Sainthood — continued)

How do I feel I should be judged for my charitable acts?

What example am I to other people?

How do I handle my responsibilities at home, at work, at social events?

How much time do I use for prayer in communication with God?

How much effort do I put forth to grow in purity for the good of my Soul?

(Application For Sainthood — continued)

Dear **G**od,

As I sign this application, I promise You that I have answered all questions as truthfully as I could, bearing in mind that Your Judgment of me will be according to the answers I have given and Your Knowledge of me.

Signature of Applicant

Date

Country”

(Letter Following Application For Sainthood)

“Dear Child,

I have reviewed your application for Sainthood, and in My Fatherly Love for you, I recommend many changes.

In reviewing your offenses against Me, against the Soul I gave you, you must recognize the importance and the reality of purity necessary for all things in Heaven. In the time you have to change your ways, to improve on all you are, it will take more effort on the part of your will.

It is not impossible for you to grow in Grace, or an enriched purity of mind, body and Soul. Your Guidelines, of course, are My Ten Commandments. You are strengthened by the Sacraments of My Church. Your hope is in My Love for you, through all I have given you, and all I have not given you, or have or have not allowed you to be a part of.

I want you to review your application again and again, and as you eliminate each offense, and you are determined to feel the need for a purer approach to people, places and things,

this will be your sign of growing in strength My Way.

I am ever aware of your intentions, your desires, your efforts and your offerings to Me for the good of your Soul. I want you to know that My Will for you is for you to return to Me in as pure a state as I Desire, for there is no child born to the world that I do not want to spend All Eternity with Me. My Love for you is beyond your knowledge, your realization, your understanding, but you can be assured that My Love for you is the strength that guides you in every pure act you perform, and it is My Love for you that desires the return of your Soul.

I accept your application, My child, and I will hold it close to Me, hoping that the next time you apply for Sainthood, all the answers will be given purely.”

GOD

MAY 15, 1980

“GOD’S COMMANDMENTS”

“There is no vocation that exempts man or woman from obedience to God’s Commandments. All through time, men have tried to justify their exposure to people, situations and things, as their not having the option to reject what others draw them into.

Many times people blame their work dependence on being falsely obedient to company authority. This is nothing but excuse, and it is sad to say, many sins have been committed against God, many impurities have been partaken in because of the fear of losing one’s job, or the fear of being called ‘different’.

God’s Commandments hold, no matter what the situation is, no matter who the people are involved, and no matter how much independence or dependence man feels he must act in and with.

Men put themselves in bondage to other men, and use this against standing up for what they know is right.

It is easier for them to allow someone else to make their decisions for them. Bullies are made, not born, and bullies are allowed because men are too lazy or fearful to buck them.

The Spiritual commitment of each man must be based on God's Ten Commandments. Too few men are willing to speak up when their Spiritual behavior is attacked. It is time that men of all ages begin to see the Value, the Greatness, the Purpose, for God's Ten Commandments, and to rely totally on what These Commandments dictate for the good of the Soul.

For three thousand years, God's Commandments have been evident to man. The laws of man are based on These Commandments. The Commandments touch on every facet of man's life. They do not conflict in any way with man's earning power or family authority. In fact, the Ten Commandments can be called 'the balancers' for men to lean upon, to relate to, to obey, so that life in the physical role will have more peace and tranquillity, plus more strength. The Ten Commandments give hope and stability.

Today, it would be a good time for each of us to go through the Ten Commandments and relate Them to our own life, and to also consider how we offend God in our individual disobedience of some portions or all parts of These Commandments.”

JANUARY 6, 1981

“A DEEPER LOOK”

“It would be safe to say that the language in which God handed to man the Ten Commandments was more explicit in the meaning of each Commandment than the various translations coming down through time through other languages.

We here in America, speaking a language called ‘English’, must be aware of how uncommanding the English language we know is. Consequently, in this form of language, in its breaking things down to such a simple form, way, it has the tendency to omit the deep intrinsic sense of command that was intended by God through His Ten Commandments.

When we examine our conscience with the Ten Commandments as Guidelines, we should make an extreme effort to see the total depth of the reality God intended in each of These Commands for the good of our Soul.

***Positively The Way*¹ has given us a deeper look into each Commandment.**

¹ Refers to the Teaching on January 2, 1980.

It is more than a look through one's conscience to determine what infractions we are committing against These Rules of God, for sometimes, if we depend totally upon our conscience, we can be too easy upon ourselves, and perhaps see things from a very biased point of view. We should not base all things on conscience, but on the reality of its full meaning, and especially when it pertains to our Soul."

JANUARY 27, 1981

“GOD SPEAKS TO MOSES”

“We must realize and remember that Moses heard God speak in the language Moses understood.

A Blessing of this Magnitude that was to leave a Mark in the world for all time, had to be more than mere sentences of command. Logic tells us that each Commandment was described to the minutest detail to Moses from God, so that the fullness of each Commandment would be understood. This made it possible for these Ten Commandments to be passed on to thousands of others at that time in many different dialects.

The deliverance of the Ten Commandments bore a tremendous amount of instilling into Moses, describing all that each Commandment held. God’s Words to Moses were strong and imprinted into Moses’ mind.

This is logical to see and to understand when one knows that to perform the tasks that Moses was commanded to do would take a strong

understanding and knowledge of the Importance of What God wanted delivered to all men in the world.

It is reasonable to understand that only God's Will and Intent could be in these Ten Commandments, as They would not have lasted or endured in such an orderly way through all the translations and interpretations that time and different men used, yet They appear undisturbed by man and time.

Also, all *laws* are based on the Ten Commandments, for They are the perfect Guidelines of Justice to God, to our country, and to each other.

Some of the Facts God delivered to Moses sounded like this:

My FIRST COMMANDMENT is for all men to know:

I Am The Creator of All Things.

I Am The Controller of All Things.

I Am The Wisdom, The Knowledge, The Balance of All Things.

I Am The Almighty Judge and Justice of All Things.

I Am, I Have Always Been, I Will Always Be.

I am to be Obeyed.

I am to be Honored.

I Am The One that all My children must one day see, for I have created them to the Image and Likeness of Me.

My SECOND COMMANDMENT says:

My Name bespeaks All Purity, All Wisdom, All Justice, All Perfection, All Greatness, and that I Am Almighty God.

No man must ever defile My Name, defame It, or curse It. Blasphemy against My Name is a grievous sin and will be judged harshly by Me.

My THIRD COMMANDMENT commands that:

Men must make a special time to honor Me, acknowledging Who I Am.

This time with Me is to support man's Faith in Me and in why I created man.

These special times will give order and consistency in spending time with Me.

My FOURTH COMMANDMENT tells them:

I Am God. Men can call Me 'Father' so they will feel close to Me and see the necessity of respect, honor and obedience to Me.

I want all children of all ages to respect and honor their earthly parents, and sound authority that is for the good of their whole being. This is important for all men to hold in an order of responsibility and authority.

My FIFTH COMMANDMENT says:

I cannot be killed by man for I Am Eternal.

Men must use this as the criteria for their human behavior to all other men.

This applies to physical, mental, emotional, or Spiritual harm.

The will of each man must be allowed to express his or her freedom of decision.

My SIXTH COMMANDMENT tells men:

I Am All Purity and I created man to My Image and Likeness.

In man I instilled sound moral values and sound moral standards, expecting man to appreciate the privilege of human life.

Man must respect his and her own body and the bodies of all other human beings, keeping the pure state of being as the way I want them to use the human body.

Abusiveness to the flesh is a great sadness to Me and must never be encouraged, for any impurity here reflects in the Soul and delays Its return to Me.

In My SEVENTH COMMANDMENT remind them:

I want all My children to return to Me the Soul. No sin against My

Commandment must be allowed to rob Me of My Souls.

Stealing must not occur amongst men, in the taking of physical objects or in any interference of moral ethics.

Taking possession of another's will must be considered a violent act against Me, for I have given man a will to use for the protection of the Soul I have entrusted to man.

Stealing a man's honor, dignity and respect due him is injustice and will be judged considerably by Me.

My EIGHTH COMMANDMENT instructs them:

No man must betray Me or My Name and say wrong things against Me. No man must use My Name, declaring obscene, impure blasphemy to gather attention for himself, or to compare Me with, or in, anything of the slightest impurity.

No man must speak falsely of another man for any benefit to himself or anyone else. A man's name has great importance to Me. Each child of My Creation has a purpose to and for Me,

and no gossip, or slander, must anyone falsely be accused with that will darken his or her stature or position in the eyes or mind of other men.

All children made to My Image and Likeness also bear the dignity of being a Special Creation of Mine, and justice must prevail in the respect and honor due each man from other men.

My NINTH COMMANDMENT directs them:

In My Creation of men and women, I have placed an honorary role of distinction, giving each man and woman a Soul, along with the privilege of working with Me in the act of procreation. Any abuse or coveting what has been joined together for My Purpose will be reprimanded highly by Me, and I will show wrath to those who have committed this crime offending Me.

No man, no woman, can justify possessing, in any way, the spouse of another person. Such activity or acceptance of this lack of respect to Me and to the victims of this action, will be judged accordingly.

My TENTH COMMANDMENT demands that:

No man has the right to take for his own what belongs to another man: personal goods, personal dignity, personal freedom of will. I will accept no excuse for coveting unjustifiably what belongs to another man.

After God delivered to Moses The Commandments and all portions of each Commandment, He directed Moses to go forth and lead the people, with These Commandments in mind at all times.

He told Moses that These Commandments were to be passed on to generation after generation so that all men would have the Benefit of Them, with the Direction He wanted them to have, for He wanted all Souls to benefit from His Personal Love, His Personal Direction, so that no man would be without His Guidance that would be necessary to help man become a Saint.

He warned Moses that men would try to diminish These Words and that men would try to pass Them off as being only for that time.

God's Words, Directions, Knowledge and Wisdom is reiterated throughout these Ten Commandments.

All the Words that God spoke to Moses were never written, but it is safe to believe that Moses' time on the mountain with God was greater in essence, and meaning, than man could possibly relate with the limited languages and vocabularies of all ages.

We are more than just fortunate, in so many ways, that God's Love, Mercy, Charity, Kindness and Humility, were passed on to us. It is without doubt a Blessing only God could give us."

MARCH 2, 1981

**I. I Am The Lord Thy God; Thou
Shalt Not Have strange gods
Before Me.**

**“Offenses against this
Commandment omit God from
our life, putting more importance
to, or on, someone, something, or
one’s self.**

**Idolizing evil through
commitment, ceremony, or an
immoral way of life.**

**Idolizing possessions, success,
or one’s own analogy of Faith,
placing all things above God, The
Creator of All Things.**

**Refusing to believe in the True
Existence of God as a Supreme
Being and The Controller of All
Things.**

**Using one’s Spiritual Faith,
dwelling on humanistic values
and standards, ignoring the
Supernatural Power of God.**

**Denying Who God Is, What God
Is, and the Mystery that surrounds
Him.”**

**II. Thou Shalt Not Take The Name
Of The Lord Thy God In Vain.**

“Offenses against this Commandment are indicative of man’s lack of respect of God.

Using foul language in speaking of God, in talking to God, in reflecting on God, or in any reference to Him, is a grievous sin. Declaring, or emphasizing a fact, whether it be to dominate a subject, to be expressive in justifying a subject, or to be ill-mannered socially with regard to one’s family, friends, or business, using obscene words calling out God’s Name is inexcusable and grievous to one’s Soul.

Such disrespect, using foul language in God’s Name, degrades Him and puts Him in a humanistic level of association.

Smart remarks, show-off slang, belittling the dignity due God, are grievous sins.”

III. Remember Thou Keep Holy The Sabbath Day.

“Offenses against this Commandment are based on petty excuses to not fulfill one’s obligation of devotion to honor God in attending a prescribed ceremony for the purpose of personal communication with God.

Neglect here is triggered by disobedience to God’s Reason for this time to take place.

To disregard this Commandment speaks boldness, and refusal to abide by God’s Command.”

IV. Honor Thy Father And Thy Mother.

“Offenses against this Commandment are seen in any disobedience to any of the first three Commandments, for our Heavenly Parents must be our first concern, and it is through our concern for Them that our respect and honor will follow for our earthly parents.

Disrespect, a lack of loyalty, a lack of caring, an improper attitude, a disregard for the relationship that should be held in high regard, high esteem and honor, must be recognized as the privilege it is, and must never be taken for granted, shoved aside, ignored or abused.”

V. Thou Shalt Not Kill.

“The offenses against this Commandment have various degrees of application. They sometimes promote or indicate a mental disorder that is oftentimes acceptable as a justifiable excuse to many people.

To kill a body is oftentimes an act of anger, lust, jealousy, revenge.

To kill the mind is triggered by emotional pressure, emotional instability, power-hungry desires, abusive physical harassment, nagging into depression, killing the spirit, the life, the hope of someone, or killing an unborn child in accepting abortion as a normal thing rather than a mortal sin.

Killing the spirit and/or enthusiasm, the motivation, the Faith, in another human being, is serious to the welfare of this person, and can be critical to his or her thinking and actions.

To kill another person is not always a physical act. It can be a

disturbed evil morbidity to make someone suffer and be lifeless merely for sadistic reasons.”

VI. **Thou Shalt Not Commit Adultery.**

“Offenses against this Commandment consist of:

Abusiveness to the physical body through indulging in intimate relations out of the marriage state;

Homosexuality and Lesbianism;

Indulging in ‘obscenities’ to the body and/or encouragement to participation in unnatural, abnormal activities;

Illegal approach and use of the physical body in pornographic indulgence or for monetary measures or means;

Self-abuse to one’s own body;

Misusing the emotions of another human being, intimidating them, causing a vulnerability of immoral behavior;

Corrupting a child’s morals by taking advantage of his or her vulnerability to adult authority.”

VII. Thou Shalt Not Steal.

“Offenses against this Commandment cover many parts of man’s nature, personality and motives. Stealing covers many things such as:

- Another’s personal belongings,**
- Another’s friends,**
- Another’s employment,**
- Another’s place in society,**
- Another’s position at management levels,**
- Another’s dignity,**
- Another’s interest in personal goals,**
- Another’s ideas,**
- Another’s ideals,**
- Another’s will,**
- Another’s self-esteem,**
- Another’s credit due him or her,**
- Another’s hope,**
- Another’s monetary means,**

**Another's sensitivity,
Another's moral values,
Another's moral standards,
Another's Faith in God.**

Stealing is an insensitivity to the Importance of another human being and their privilege of 'their will', plus their right to use their will as 'they choose', and/or their 'individual success' or 'rightful place' in society."

**VIII. Thou Shalt Not Bear False
Witness Against Thy Neighbor.**

“Offenses against this Commandment are numerous and oftentimes not looked upon in the full manner of their abusiveness to other people.

It is wrong to tear down, degrade or abuse the name of another person, the reputation of someone, or the dignity of another man or woman. To lack respect for another person, whether it be an emotional attack, a jealous outburst or a cruel meanness, to discredit their name or position with other people is unjust and grievous.

Such dreadful wrongs to others are triggered and carried out by:

Your selfishness,

Your immature childish pranks,

Your hatefulness,

Your jealousy,

Your self-love,

Your self-esteem,

**Your self-righteousness,
Your self-pity,
Your self-importance,
Your self-opinion,
Your self-determination,
Your undue criticism,
Your gossip — controlled or
uncontrolled.”**

IX. Thou Shalt Not Covet Thy Neighbor's Wife.

“Offenses against this Commandment many times begin with flirting to encourage the spouse of another to respond either intimately or to gain attention to satisfy one's own ego.

Sometimes the relationship is to just consume the time of the individual away from his or her spouse, to feed one's own petty selfishness, and to feed one's lack of self-confidence.

Lust, promiscuity, permissiveness, immoral values, immoral standards are not just danger signs against this Commandment, but are the basic weak traits that tend to justify such improper actions and activities.”

**X. Thou Shalt Not Covet Thy
 Neighbor's Goods.**

“Offenses against this Commandment are triggered many times by the bad habit of borrowing something from someone else and not returning it, either intentionally or unintentionally. Many people justify their taking properties because of their relationship with the victim of their habit.

There is a tremendous lack of respect involved when the privacy of another person's properties are abused to the point of mislaying them, forgetting to return them, or even destroying them without restitution.

Insensitivity to another person's properties is pure selfishness, a lack of loyalty to the individual who is the victim of such circumstances, and of course, borrowing, taking, abusing, destroying anyone's properties is grievous, for as we cannot take from God what is God's, this follows through to our relationship with other men, women and children.”

JUNE 9, 1981

**“There Is No Copyright
On The Ten Commandments.
Feel Free to Follow Them,
And Pass Them On To Everyone
In The Whole World.**

**There Are No Bounds
To Where You Can Spread Them.
There Is Just One Point
That Must Be Added To Them —
OBEY THEM.”**

- I. I Am The Lord Thy God; Thou
Shalt Not Have strange gods
Before Me.**

**“My First Commandment says
Who I Am, and tells all men that no
one, or nothing, must ever take My
Place. Knowing this, how can men
erroneously describe themselves as
having extraordinary powers and
divine capabilities, able to perform
great deeds, using a facade of being
special to Me with Gifts of Mine to
use freely?**

Throughout the world many sins are occurring against this Great Commandment of Mine. There are many blasphemies, many indignities, many righteous stands in defiance of Me, defending humanistic decisions that give men false imagery and abusing Me in many ways.”

II. Thou Shalt Not Take The Name Of The Lord Thy God In Vain.

“No man who ever walked with Me in My Time upon the earth would dare to curse Me or My Way even in jest. The soldiers who cast many abominations My Way did not use as much foul language as I hear in your day My Way. What makes man satisfy his own weakness by cursing Me or others, using language unfit for the lowliest of animals?”

My Second Commandment commands man not to use My Name in vain. How can man defend his arrogance, his vile contemptuousness, and disobey My Command in this way?”

III. Remember Thou Keep Holy The Sabbath Day.

“My Third Commandment puts order to Faith in Me, for in its very command, it demands a given time to honor Me, to respect Me, to stand before Me in the way of man, and to pay Homage to Me in the Faith of True Spirituality that I established for man.”

IV. Honor Thy Father And Thy Mother.

“I made particular attention to a Commandment that would give stability to all the other Commandments. This was to hold Honor to your Father and Mother. This Command meant Honor to Me first and your Heavenly Mother first, then honor to your earthly parents.

This Commandment is abused because there is so little emphasis on instructing the young in the necessary respect that is to be a way and a part of their life, plus there is little mention of the duty to honor, that is necessary for the Salvation of one’s Soul.

There is a laxness that ‘must cease’ in how all people must demonstrate the Importance of The Heavenly Father and Mother, and the earthly father and mother.

Honor is practiced in several ways: respect, obedience, acting in dignity and integrity, never falsely speaking or denying the relationship in any way.”

V. Thou Shalt Not Kill.

“In My Fifth Commandment, I used one Word, and in this Word it was My Intention to cover many types of ways that men could kill each other.

Physical, mental and Spiritual, all have particular and peculiar methods, means and systems that can result in the killing of one or several parts of man.

To deal with each individual portion of man would take volumes to write, but once again, it can be put concisely: No man should cause dangerous attempts on another man’s life, causing the physical life to cease for any reason.

Sometimes subversive plans to kill another’s life are without physical blows to the body. The mental health should never be tampered with whereby the capabilities and abilities or the intellect is damaged in any way. Whether it be thought justly or not, it is against My Commandment to harm or kill any part of another human being.

Moral decay is a killer. It attacks the mind, the senses, the physical, and My much loved Souls. Moral decay kills through the guise of many things, and is oftentimes disguised as pleasure.

Any sin against this Commandment supersedes My Privilege, My Justice toward all men. It is a great sin and I will deal with it at the point of Judgment in the manner only I can.”

VI. Thou Shalt Not Commit Adultery.

“Because I created man to My Image and Likeness, it is important that sins against this Creation of Mine are of great concern to Me, and many times I find this sin difficult to watch.

Sins against the flesh of any form, in any manner, for any reason, defile the Purpose for which I created man, and it is an affront to My Purity, and it is contempt for the Soul I gave man that I expect one day to return to Me for All Eternity.

Sins of the flesh are many, and it is abrasive to the gentleness of Our Lady of Grace when impurities are performed by man, ignoring the Dignity of human life, the Purpose of human life, and the Special Privilege of human life.

Many men use offenses against this Commandment regularly, and they find it natural for them, sometimes humorous to them, and many times monetarily gainful to them. I will deal harshly with

many men for their abusiveness to the physical that was made to the Image and Likeness of Me.”

VII. Thou Shalt Not Steal.

“There are so many excuses for disobedience to this Commandment. There are many degrees of sinning against this Commandment.

Serious sins are when man tries to act with My Power, stealing what he feels he can emulate, imitate, portray or falsify to gather attention to himself.

Stealing another man’s will, stealing what belongs to someone else has no sound justice in its action or even in its attempt at this action. It is a dastardly trick in many ways for it is based on self, self-love, selfishness, ego, and meanness, foolishness, on the act of being a bully.

Stealing is what satan used against Me, so this should give you some idea of My Contempt for it.”

VIII. Thou Shalt Not Bear False Witness Against Thy Neighbor.

“Oftentimes men frivolously abuse this Commandment, or they fear self-involvement, so they falsely use another as the scapegoat.

This Commandment brings Me much sadness because so many of My children justify their sins when they accuse, abuse, defile, diminish, or corrupt the name, the life, or the character of another person.

There should be a great awareness to the need to never sin against this Commandment, for when a man acts dishonestly in the direction of another man, he abuses what I have created to My Image and Likeness.”

IX. Thou Shalt Not Covet Thy Neighbor's Wife.

“In the esteem that I have openly shown for the marriage state, it is sad when I see anyone interfere in the slightest way with the dignity, the honor and the respect that this state in life should be held in by all people.

There is great purpose to the marriage state, and the purpose is one which I hold dear. Any scandal against this state of life will be handled by Me, and severe.”

**X. Thou Shalt Not Covet Thy
 Neighbor's Goods.**

“When men feel they have rights to another man's property, I cannot agree with their lack of dignity to take what is not theirs unjustly.

To confiscate or secure what belongs to another man robs him of what is rightfully gathered by him through his own intellect, through his own work, or through his own inheritance. This is a grave sin against Me, for in My allowing this man to have what he has, and in My allowing him to attain it through his intellect or physical means, no man has the right to claim it.”

JULY 2, 1981

**“A WISE MAN’S CHOICE —
FOLLOW UNQUESTIONABLY GOD’S
TEN COMMANDMENTS”**

**“Do I really believe in the
Ten Commandments?**

**Do I really see the Ten
Commandments as the
Guidelines for my life?**

**Do I understand the necessity
for the Ten Commandments
to tell me what I cannot do?**

**Do I understand the
purpose behind These
Commandments saying, ‘I
shall not do this, I shall not
do this, I shall not do this’?**

Looking at the Ten Commandments realistically, positively, understandingly, reasonably, logically, and obediently, the wisdom that is contained within each Commandment is simple and yet profound. They leave no question as to what is permissible by God for the good of our Soul. They leave no room for

doubt as to what He wants us to do and to not do. Each Commandment in its entirety gives an importance to every facet of our life. Each Commandment, though it says, 'Thou shalt not', it also is saying the opposite of this is permissible, and the opposite of this is sound and good.

People who deny the value of the Ten Commandments are fooling themselves into a life that has no strength, no guidelines, no assurance of stability nor of hope. The Ten Commandments do not allow people to dangle in knowing what to do. The Ten Commandments eliminate chaos where man's judgment is concerned, man's logic is made to make decisions of right or wrong.

The Ten Commandments are the basis for all morals. In a civilized world that we are supposed to have at this time, the Ten Commandments are more important to us now because on the very Strength of Them, in the very Truth and Guidelines of Them, a dignified, sound culture of life is established by Them. There is no room for a barbaric or inhuman conception of life. The Ten Commandments demand

respect for God, and demand respect for each man to another.

The Ten Commandments are not unreasonable; They are reasonable, and were set forth by God to be the Guidelines for all time, for all men, for all races, all colors, all creeds.”

SEPTEMBER 24, 1981

**“A PERSONAL LOOK
AT THE
TEN COMMANDMENTS”**

X. Thou Shalt Not Covet Thy Neighbor's Goods.

“This Commandment touches on many areas of our life and we tend to justify offenses against this Commandment with excuses and deliberate forgetfulness.

Borrowing and not returning. Taking things from where one works. Taking possession of the belongings of family, friends or acquaintances, with only the intention of returning things but not really following through with the responsibility of returning what you have taken.

Offenses against this Commandment can begin at a very early age.”

IX. Thou Shalt Not Covet Thy Neighbor's Spouse.

“This Commandment is focused on the marriage state, its sanctity and its binding contract between two people who promise to fulfill this contract in respect to all intimacies, promises to each other, and upholding the responsibilities of family life.

Flirting to encourage the spouse of someone to be unfaithful is sinful, plus any impure involvement with another's spouse is a grievous offense against what God has joined together for His Purpose of this union of man and woman.”

**VIII. Thou Shalt Not Bear False
Witness Against Thy Neighbor.**

“Lying about, belittling or disgracing someone through slander, jealousy or envy, is more than just lacking charity toward another person, it is a grievous sin.

This Commandment is oftentimes neglected by all ages because of self-love, self-protection, self-concern or self-motives.”

VII. Thou Shalt Not Steal.

“The will, the attention, the hope, the talents, the enthusiasm, the belongings, the spouse, the friends, the credit due another person.

Stealing can become a habit and should be stopped before it becomes a habit. There are many forms of stealing, some almost so subtle they go unnoticed, others are for large sums of monies or expensive items. This Commandment is abused by many young people and adults.”

VI. Thou Shalt Not Commit Adultery.

“All forms of impure actions and abuses to the flesh can be listed under this Commandment.

Many excuses are made defending abuses against this Commandment, saying that we have had impurities against this Commandment since the beginning of the Creation of man. There is no excuse for sinning against this Commandment. Prostitution, promiscuity, permissiveness can be controlled.

Also, there are other sins against this Commandment that involve many improper acceptances and exposure to immoral sensual risqué forms of entertainment, company, or literature. No sin has a logical moral excuse.”

V. Thou Shalt Not Kill.

“A person’s spirit, enthusiasm, interest, hope, motivation, moral values, moral standards, physical life, Faith in God.

Killing can be done through jealousy, immaturity, egoism, vanity, false pride, indecencies, indifference, a lack of affection to a loved one.”

IV. Honor Thy Father And Thy Mother.

“Respect, devotion and honor, first to our Heavenly Parents, then to our earthly parents, then to honest and responsible authority.

This Commandment rings with a natural obedience, but is also sinned against much because of arrogance, disobedience, lying, stealing, unfairness, selfishness, impudence, irresponsibility, and irrational immaturity.”

III. Remember Keep Holy The Sabbath Day.

“This Commandment demands such a small return of love from man to God, and yet it is abused through a lack of sincere desire to fulfill the obligation.

The undignified manner and lack of respect in how people approach and obey this Commandment when they half-heartedly attend Holy Mass is insulting to God.

It is disgraceful to watch the lack of moral responsibility people have in their dress, attitude and participation in regard to their time in the House of God for such a brief time.

Of course, God’s Motives for this Commandment were many, but through time men have condensed its meaning to a short three-quarters to one hour a week.”

II. **Thou Shalt Not Take The Name Of The Lord Thy God In Vain.**

“Abusive language, vulgar, crude inference to the Name of God, or any foul words that reflect disgrace, blasphemy or sacrilege in boldly denouncing the Name of God are more than mere insults to Him, they are grievous sins and deny the Faith in Him that every person should have. This denial is ugly and should not be tolerated in any way, at any time, from anyone.

When a fact must be emphasized or impressed upon, it is not necessary to use God’s Name in vain. A lack of descriptive words should not instigate such a horrible abuse of God’s Name. There is no excuse for swearing in any situation.”

**I. I Am The Lord Thy God, Thou
Shalt Not Have strange gods
Before Me.**

**“Any offense against ‘any one’
of God’s Ten Commandments or
any idolatry of false worship, are
deliberate offenses against God
and His First Commandment.”**

NOVEMBER 17, 1981

***“Without Guidelines Or Rules
There Would Be No Order
To Our Lives — We Would
Be Victimized Hourly By A
Barbaric Society.”***

“We should always be totally aware that it was God Who gave us the Ten Commandments. Through These Ten Commandments we have been given a code for life, the moral ethics and conditions that will keep us in a civilized society, and They will guide our lives to the Goal God intended for us.”

**I. I Am The Lord Thy God, Thou
Shalt Not Have strange gods
Before Me.**

“There is a mistaken idea that children do not sin as often as adults. This, of course, is a blind man’s view of seeing.

First, ask yourself which Commandment God is offended by most often. Of course, this is the First One because any offense against any One of His

Commandments is an offense against Him. Never let any man or woman tell you that you have not sinned against God's First Commandment."

VIII. Thou Shalt Not Bear False Witness Against Thy Neighbor.

"The Eighth Commandment is abused by all ages through lies, jealousy, competition, envy, injustice, and/or pettiness. It is sad to know that many people abuse this Eighth Commandment voluntarily and without regret.

Gossip, slander, unkindness, many times is the basis for serious sins against this Commandment. The very young can sin much against this Commandment when they make untrue, unkind statements scandalizing the name of someone.

Lies about someone's character, what someone has done or supposed to have done, are numerous. Even just agreeing with the wrong about someone can make one a party to the wrong committed. Adults

also, sometimes feel justified in repeating untruths that they hear about public figures, neighbors and friends, even some of their own family.

Many sins against this Commandment are repetitive and lack honor, dignity and respect.”

X. **Thou Shalt Not Covet Thy Neighbor’s Goods.**

“God’s Tenth Commandment is in constant misuse by all ages. So many people omit the responsibility of this Commandment by justifying everything they do in offending God in this Commandment.

‘False justification’ for offenses against this Commandment are many: borrowing and not returning; confiscating another person’s belongings without the permission of the other person; deliberately keeping what belongs to someone else; blackmailing to gain what belongs to another.

Sometimes sins against this Commandment are considered so petty, so humanistic, so natural

that it becomes a habit, and eventually is not considered wrong. Logic says that this Commandment has more meaning, more definition than the Words appear to have. First of all, taking anything from God wrongly would be a grievous sin, such as the love for God of another person, the will, the spirit to live, the spirit of enthusiasm, the spirit of motivation, the spirit of charity; also, possessing a person through the use of another person's belongings.

One of the greatest stories of time was about Robin Hood, who justified his stealing because of the purpose he used. What we must remember is that when we look at this Commandment, we must not excuse ourselves from the responsibility of it and justify our abuses to it by the reasons we conjure up to eliminate our guilt."

VI. Thou Shalt Not Commit Adultery.

"The first thing that comes to one's mind is cheating, prostitution, or illicit relations out of wedlock. This Commandment

is abrasive to God in many ways because it includes more acts as sins than people like to recognize as sins.

Abusiveness to the flesh and the senses are improper and eliminate pure thinking towards one's body and Soul. Children sometimes misuse the body through curiosity, but then abuse the body because of little regard for the dignity of the human body.

This Commandment must be recognized for the purpose with which God gave it. He wants all men and women to see the ultimate creation of His, mankind, in a manner of dignity, purpose, and for an Ultimate Goal."

II. **Thou Shalt Not Take The Name Of The Lord Thy God In Vain.**

“Foul language voiced at any age is against this Commandment. When children or adults feel angry or want attention, and act in a vulgar way, they succumb to expressive measures displaying undignified terminology that bespeaks only belittling insults to someone else, using God’s Name to give the statement or words notice or strength. It is a bad habit for anyone. It is sinful, and it is more than a lack of respect, it is a grievous matter and it is sacrilegious.”

V. **Thou Shalt Not Kill.**

“All ages commit sins against this Fifth Commandment of God’s. Children do it at a very young age by their selfishness, meanness, lack of cooperation, disobedience. How? In many ways. Children, in pitting one parent against the other to get their own way, many times cause deep wounds because of arguments that ensue,

unhappiness that kills the healthy atmosphere of a home, kills the dignity of family life, and kills the enthusiasm of some in the family. Sometimes children become so sadistic to get their way that their own unhappiness thrives on others being unhappy.

Some people think that to sin against this Fifth Commandment is only killing physically another human being. This, too, is against this Commandment, because only God has the right to decide when the life of a human being should end.

When you confess your sins, you will know if you have been nasty, catty or abusive enough to cause hurts with your family or other people. You will know if your selfishness destroyed others' feelings of tranquillity and peace. Sometimes people are so vicious, so hateful, so dissatisfied, so insecure, never happy, that they are always trying to get others to side with them, not caring how many other people get hurt.

‘Thou Shalt Not Kill.’ If you will notice, as this Commandment came down to us, it was not descriptive in its entirety. Wisdom tells us there are many forms of killing; brainwashing is one.”

III. Remember Keep Holy The Sabbath Day.

“How many times have you attended Mass on Sunday with your body only, and your mind wandering? You really did not feel like being there, or you were so distracted by others, or some one person, that your being in the Presence of God was more offensive to God than if you had not been there. Your feelings to stay away does not justify your staying home or going someplace else, but you must recognize that your failure to a proper response in the House of God is sinful.

In this Commandment, ‘Remember Keep Holy The Sabbath Day,’ He did not say, ‘Stand in front of Me so I can enjoy your presence, your glorious beauty.’ There was a special purpose behind this

Commandment and it was for the good of each one's Soul. Also, it was so that man would always stay close to God, so he always would remember Who God Is.

'Remember Keep Holy The Sabbath Day.' The key to your properly attending Holy Mass is the one word, 'Holy'."

VII. Thou Shalt Not Steal.

"The Seventh Commandment is also abused by all ages. In saying, 'Thou Shalt Not Steal,' certainly does not refer to only big sums of money taken at gunpoint. Stealing sometimes begins at a very early age, and is sometimes taken for granted that it is a natural chain of events. This is not so.

Also, stealing is varied in its whole concept. It is taking what belongs to someone else. This covers monetary things, talent, credit, prestige, popularity, promotions at work, achievements, abilities, attentions, the good name of someone, the good reputation of someone, the enthusiasm of

someone, the ideas of someone, the happiness of someone, the scholastic achievements of someone, the integrity, the dignity, the standards, the values, through envy, jealousy, possessiveness, disobedience, evil suggestive thinking, false justification of unkindness, and any other weak excuse that might come up. ‘Thou Shalt Not Steal’; so concise and yet covers every facet of life.”

IX. Thou Shalt Not Covet Thy Neighbor’s Wife.

“The Ninth Commandment seems so pat and yet this Commandment is not limited to an older person becoming involved with the spouse of another human being. It involves many phases and facets of human life. Sometimes youngsters, in vying for attention, use anyone they can use to help themselves feel attractive. They crave attention so desperately, never looking at the consequences, but they become involved in all sorts of trickery so they can feel attractive.

Adults also play games similar to this, and of course, with adults it is only an advanced stage of vanity or ego, ignoring the responsibility of ‘suppressing’ one’s selfishness, because it is the right thing to do.

Sins against the Ninth Commandment, ‘Thou Shalt Not Covet Thy Neighbor’s Spouse,’ have been a great source of abuse to God, because of the self-love that encourages sins against this Commandment.”

IV. Honor Thy Father And Thy Mother.

“The Fourth Commandment, ‘Honor Thy Father And Thy Mother,’ of course, means first our Heavenly Parents and then our earthly parents, and this Commandment is oftentimes abused with little care as to the grievousness of sins against this Commandment. It is a Commandment that covers so much area of our life, for through the dignity of always honoring and respecting our Heavenly Parents, and our earthly parents, we can find the beauty in responsibility

dignified, and in this dignity we can find respect for all the other Commandments, for this Commandment also covers sound authority and sound leadership.”

JANUARY 27, 1982

**“HONOR — RESPECT — TIME —
OBEDIENCE”**

“Many men through time have come up with brilliant Spiritual acclaims. Some of these have been recorded and can be found in archives and/or in books. Though brilliant, none of them have the strength, the power in them or the magnitude of reason that God’s Ten Commandments have continued to have for three thousand years.

The balance of life is in These Ten Commandments. The sole purpose of God’s Ten Commandments was to give mankind positive, realistic Christian ideals, Commands to live by.

Two thousand years ago, The Son of God instituted Christianity as we know it to be. In the true sense of the word, the real beginning of Christianity was in the giving to Moses by God, His Ten Commandments. Everything in These Ten Commandments says Christianity.

In our time people are shouting Christianity, but are not living it according to God's Ten Commandments. As a Christian, what do you honestly believe in? What do you guide your everyday living by and with? We all understand and realize that all through time there have been long periods wherein men have succumbed to moral corruption, acting totally oblivious to a sound moral code of ethics. People rationalize our time as a time that will also pass and things will get better. In many ways this conclusion by so many is not the solution God would settle for. His Ten Commandments are the means to the solution, and the practice of Them by all people is His Solution for correcting offenses against Him and each other.

Let's look at God's Ten Commandments in the full meaning and for the full purpose God intended Them for all mankind. In These Ten Commandments there are key words, key meanings and direct goals.

I. I Am The Lord Thy God, Thou Shalt Not Have strange gods Before Me.

First of all, there is only *One God*, and He will not tolerate man falsifying a god of his own making.

II. Thou Shalt Not Take The Name Of The Lord Thy God In Vain.

Secondly, a lack of *respect* will not be tolerated by Him. This common form of desecration is abhorred by Him.

III. Remember Thou Keep Holy The Sabbath Day.

The next word, *time*, to pray, to honor, to glorify, to communicate, setting aside a specific *time* to fulfill an obligation of responsibility to God for the privilege of saving one's own Soul for the Goal God intended, to be with Him for All Eternity.

In reflecting on this very special Lesson in Christianity, in our human way, we want people to spend *time* with us so we can share what we are, fulfill our needs, and

communicate mentally, physically, emotionally, and spiritually.

IV. Honor Thy Father And Thy Mother.

God gave us this three thousand years ago as a Christian Code of life. He then pointed out the need to *honor* and respect Heavenly Parents, earthly parents, and there is no doubt He also meant sound authority, for He in His Wisdom knew that all of us would not always have the privilege of being directed and counseled by our natural heritage, so the term in His Fourth Commandment reached far greater bounds than men have talked about. Here again, *honor, respect, time, obedience* are important key words, and, of course, are the foundation for Christianity in Its full meaning.

V. Thou Shalt Not Kill.

The physical life span of man is to be controlled by God only, because the privilege of the physical life of every man is God's Will. Any man or woman who usurps the Authority of God in the destruction of another human being, is offending God, but even more than this, is usurping God's Decision in the life span of another human being, or in some cases, the spiritually moral values, gains or controls of another human being, many times killing the vital spirit of someone, robbing them of all the advantages God has for that individual. Through time, men have diminished this Great Commandment down to the impact of one word because Christianity has taught to kill is wrong, so many people take this Commandment in a total literal sense. God's Meanings are always much fuller and extend way beyond man's full comprehension.

- VI. Thou Shalt Not Commit Adultery.**
- VII. Thou Shalt Not Steal.**
- VIII. Thou Shalt Not Bear False Witness Against Thy Neighbor.**
- IX. Thou Shalt Not Covet Thy Neighbor's Wife.**
- X. Thou Shalt Not Covet Thy Neighbor's Goods.**

These five Commandments speak in definite terms of how man, in his personal involvement with other human beings, many times uses a lack of charity, selfishness, permissiveness, self-righteousness and theft, as common abuses against These Commandments, using a ridiculous cliché, 'It's the time we live in,' or 'It's a natural or human thing to do.'

Christianity was introduced three thousand years ago. How come suddenly so many people are shouting they are reborn Christians, but they do not guide their Christianity on God's Ten Commandments, only on what they feel emotionally or physically?

Spirituality is not a thing men and women should feel is a feeling of exuberance based on a sudden surge of, ‘There is a God and I’m on His Side now,’ but in reality, the stability and ethics that God’s Ten Commandments demand in Their Very Wording eliminates the need for an emotional state of being, and They radiate the standards that men should ‘live by’, displaying practices of virtue, self-control, soundness, and logic. What men should be saying is:

‘Thank You, God, for making me realize True Christianity is living my daily life with obedience to Your Ten Commandments as my constant way of life.’”

SEPTEMBER 1, 1982

**“HOW WOULD YOU
ACT OR REACT
TO SUPPLYING A
PROSPECTIVE EMPLOYER
WITH THIS
APPLICATION???”**

“MY APPLICATION FOR EMPLOYMENT

My name is _____

My address is _____

My phone number is _____

My age is _____

My date of birth is _____

My religion is _____

My education has been _____

My experiences have been _____

My Moral Values are _____

My Moral Standards are _____

My Moral Obligations are _____

My Moral Intentions are _____

**QUESTIONNAIRE THAT WILL
DETERMINE
PLACEMENT IN THE ORGANIZATION**

Do you honor God each day, remembering to say some form of prayer, recognizing your duty to Him?

Do you use foul language in disrespect to God and to your fellow man? Explain how, what, and what instigates it.

Do you keep Holy a day for special tribute, ceremony, and religious obligations, honoring God with special devotions? How?

Do you now, and have you in the past shown respect for parental authority, school authority, business authority, and legal authority? Are you aware of the justice in this response to authority?

Do you kill the ideas, the ideals, the sincerities, the motivation, the integrity, the personal hopes, advantages, and/or physical being of one or more other people?

Do you degrade others in such a way that you kill their spirit, you kill their desire to be successful, or you kill their good intentions, also, for charitable situations and inclinations?

Do you accept unsound principles, living by a standard of impure actions, words and deeds?

Do you justify immoral living conditions rather than to accept the responsibility of the moral law regarding marriage?

Do you permit yourself to constantly be vulnerable to social pressures, business situations, that promote infidelity, or any action against purity for your Soul?

Do you steal moments of happiness from others because you are unhappy yourself, or because you feel selfish, or you are jealous?

Do you steal the enthusiasm of someone in the family, someone you work with, or someone you know, because you react negatively to what they think?

Do you steal the dignity of children because of your superiority?

Do you rob others of the attention they are getting from their good acts, their good thoughts, their good deeds, their good example?

Do you lie about other people, causing injustice to their name, their character, their livelihood, their family situation, their habits?

Do you create an atmosphere of misunderstanding around someone just so you will be noticed and the other person will be diminished in some unkind way?

Do you cause distraction by flirtations, wise remarks, attention getting actions, sick jokes, or personal invitations that infect or inject into a meeting the possibility of, the probability for, or the actual act of infidelity to another man's or woman's spouse?

Do you have the habit of keeping what you borrow or justifying what you take, or use another person's property without returning just value to them?

You have just filled out an application for which 'Castle in Heaven' you are applying and desire to work for All Eternity.

Do you realize and understand that each of the above questions are relative to your past and present overall habits, intentions, actions, motives and goals?

Also, before you sign your signature to the above, are you aware that this Organization is prepared to accept everyone who applies, but, that placement will be according to qualifications that are in total compliance with God's Rules?

I am signing with full knowledge of the importance and significance of each question and answer.

My name is _____”

JANUARY 7, 1983

“All sins are serious, but many sins are mistakenly diminished because they bear the guise of merely an expression of people’s nature, personality and mood.”

“We must take a realistic personal look at how we, in our daily life, can break God’s Commandments.

Perhaps we do not break These Commandments in the ‘manner’ of the ‘one or two words’ in each Commandment that states a forceful manner of action such as false gods, foul language, forgetfulness, dishonor, killing, adultery, stealing, false witness, covet, but our logic and common sense, our very intelligence in right and wrong tells us when our words, thoughts, acts or actions wrongfully abuse what is good and right. Our behavior as a human being affects our life, other people’s lives, and of course, our Soul.

‘We instinctively justify our personal behavior’, but we must ‘always remember’ that we many, many times leave ‘scars’ that penetrate more than the flesh of another human being. As

we leave such ‘scars’ we cannot forget that ‘scars’ or impure acts, actions, words and deeds, must one day be ‘erased by us’ for the Salvation of our own Soul.

In reviewing our lives, we must not overlook each facet of our life:

Our *Intentions* in everything we do and how our intentions have affected our behavior.

Our *Moral Code* of our different *senses*. Also, has one of our senses been the instrument of impurity more than the others?

Our *Self-Love*, does it override and overrule all other areas of our life in dealing with other people, denying them their just due?

How does our *Overall Way of Life* show up on the scale of life?

Is it something to be proud of?

Is it something that needs improvement?

Is it something that needs some real change?

Is it something that has gone so far that it seems hopeless?

It doesn't take a second party to tell us what we're really like. After all, we designed our own temperament, our own behavioral habits, and our own *moral code* of ethics.

God's Ten Commandments are the purest, surest way for Sainthood. We all have Them. We all must use Them to guide us in the direction God intended for our Souls to return to Him.

Remember, man's nature and personality are only the headings over which lies the real culprits that trigger the moral code of ethics followed, using the nature and personality as the *front*. These, of course, can be the distraction or attraction man uses to fulfill the impure or pure acts or action.

**Serious Sinning Is Based On,
And Developed Through
A Lack Of Self-Control
And Self-Discipline.**

**The Following Areas Of Human Failure
That Are Truly Serious In Many Ways
Should Be Seen For How Deeply
They ‘Scar’ One’s Soul
And The Souls Of Others.**

Tongue Lashings

Most times only release anger and have no real basis for their ‘killing’ remarks that for the most part settle nothing and only vent emotional frustration.

Oftentimes ‘tongue lashings’ kill the spirit, the hope, the decency, the real intent of the recipient, never allowing truth to be seen.

‘Tongue Lashings’ many times only support a disgruntled, hurt or selfish human being’s moods.

How many sins have you committed with your vengeful, uncontrollable ‘tongue lashings’?

That many?

Feeble Excuses

These sins cause others many unnecessary problems.

To avoid responsibilities.

To always declare ‘intimidation’ for weakness.

To constantly ‘lament’ you are a victim of circumstances.

To ‘abuse’ others out of self-defense.

To ‘resist’ cooperating because of laziness.

Unjust Demands

Unreasonable punishments.

Relentless persistence in unnecessary chores.

Verbal abuse to gain control.

Illogical status needs.

Repulsive Habits

Offensive personal uncleanliness that makes closeness a repulsive situation.

Offensive personal untidiness that causes others problems.

Offensive noises that are harmful and needless.

Interrupting to cause another person belittling.

Rudeness that is insulting.

Borrowing and not returning, causing irritation, distrust, anger.

Selfish excuses bordering on lies.

Lying that is harmful to reputations and livelihood.

Cheating that occurs in numerous ways — flesh, monetary, social, name or intellect.

Stealing.

Bragging.

Bully.

Inflexible

Through a lack of respect.

Through a lack of reason.

Through a lack of justice.

Through a lack of mercy.

*Through a lack of
understanding.*

Through a lack of logic.

*Through a lack of human
dignity.*

Dependence To A Fault

*Abusing the privilege of another
person's time.*

Unfair, unjust use of money.

*None, or little sharing of
responsibilities.*

Morale Killers

Selfish moods.

Immature demands.

Negative responses.

Consistent pessimism.

Temper tantrums.

Rude manners.

Crude actions or speech.

Lazy attitudes.

Alcoholic dependence.

Drug dependence.

Foul language.

Brutality

Physical.

Mental.

Spiritual.

Victimizing others with verbal, emotional, unreasonable outbursts of arrogance, temper, morbid threats, vile innuendoes, brash undeserving punishments.

Do As I Say, Not As I Do

Perfect values set for someone else.

High standards expected of someone else.

Constant correcting to a nagging or harassing point.”

JANUARY 12, 1983

“GOD’S TEN COMMANDMENTS”

“When God handed Moses the Ten Commandments, the voluminous amounts of interpretations, misinterpretations that God instructed Moses to expound upon when he delivered These Commandments to mankind related to every facet of man’s thinking, of man’s actions, of man’s moods, of man’s intellect, of man’s degree of Faith, of man’s Spiritual conquests, of man’s weaknesses, of man’s total makeup.

There are many approaches to reviewing and examining one’s conscience, using the basic Commandments of God as The Rules determining whether or not one’s acts, actions, thoughts, words, or deeds, were in any way offensive to God through man, or directly to God.

There are many of our daily actions that we take for granted, and do not see them as harmful to our Soul. We have the tendency to think about sins against God as being acts

or actions out of our realm of living, or that we are not in the environment that would encourage our practicing immorality to such a degree that would cause it to be against God in such a way that we would be accountable for it one day. This thinking, of course, must be corrected and we must look at our examination of conscience with our own behavioral patterns and practices as the subject of it being right or wrong, good or bad, pure or evil.”

MARCH 9, 1983

**“REMEMBER, KEEP HOLY
THE SABBATH DAY”**

“In the last few decades this Great Commandment has most certainly been neglected, diminished, and literally rejected for how God meant it to be held by man in its full definition and meaning. Does this Commandment not mean a ‘whole day’ of obligation? Did not the change of Saturday night Mass, fulfilling one’s obligation to this Commandment, ‘cater’ to convenience and man’s monetary evaluation of time?

There is no doubt that the convenience connected to being able to perform one’s obligation of Holy Mass on Saturday evening has been a tremendous delight in many ways, for many reasons, on many occasions. Sad to say though, this has obviously diminished this Commandment to our merely performing an obligation to attend Holy Mass, eliminating the rest of this Commandment, letting it fall where it may.

It is logical to say, for some people it is necessary to perform work hours on the Sabbath Day. These should be restricted to necessities, and of course, where public requirements motivate necessary obligations for human needs and necessities.

We should never lose the true sense of value of this important Commandment. We must never become so involved in our own 'self-pleasure' that we deny God time.

Should this Commandment be split mainly on the reason of sheer convenience, compromising the importance of our obligation and privilege, thus creating confusion where the Commandment is kept to its fullest, using this convenience to be relieved of further obligations included in this Commandment? By not fulfilling the full obligation to this Great Commandment that God gave us for the benefit of our mind, our body, and our Soul, do we not open the door to distractions that cause us to forget the greatness in purpose and need that man has for this Commandment of God's? The very fact that God put it as one of the Ten Commandments to man says we must practice it as best we can, and to

never eliminate a portion of it because it is so obviously a Commandment of direct communication with God.

Scripture tells us that God rested on the seventh day. In The Commandments God told man to set aside a day in seven to honor Him, to rest, and to allow the body to refresh itself spiritually, meditating on God and not monetary measures or occupying oneself with things opposite to 'Keeping Holy The Sabbath Day'.

Man's love for convenience now overrules God's Commands, and though it is comfortable for one to split the Sabbath, holding the Sabbath as special has also become lessened because of man's immediate response to convenience. Saturday night Mass has confused and most definitely diminished the Commandment of God to *Keep Holy the Sabbath Day*. It can be said in three words — *convenience and monetary gain* diminished one of the Greatest Commandments God gave to us.

The world talks a lot about God; that is, in terms of the wording of Scripture, the interpretation of Scripture, but few people apply it to

their living conditions, situations, putting first obedience to God's Ten Commandments.

There should be restrictions on activities on the Sabbath Day, but only individuals can decide what is best for their Soul.

We live in a time of selfish activity and a time of cultural changes, but we must begin once again to emphasize the Spiritual Existence of our Soul, the realistic Purpose *for* our Soul and *of* our Soul, and The Commands and Demands that God's Ten Commandments not just provided us with, but in Their very existence should haunt our wills and our logical instincts, binding us to God being First and Above all things, thus making God's Ten Commandments as being our Rules of life above all other rules, and our attention focused on how, in our time, we can best obey to the fullest, without compromise in any form, obedience to God's Ten Commandments.

We are splitting hairs when we allow ourselves to justify disobedience to any One of God's Ten Commandments, even the One that seems so simple to perform, focusing on an obligation

attached to it that we can understand perfectly: *Remember, Keep Holy The Sabbath Day.*

It has been pronounced that Sunday is our Sabbath. As an individual, when we attend Holy Mass on Saturday night, what do we do to conform to fulfillment of this Commandment to its fullest? Do we relax? Do we attend more devotions? Do we use this time to get closer to our families? Do we use it with total good example to others in our speech, our actions, our duties?

God did not say, 'Do not take care of your personal needs one day a week.' The wording in the time of Moses was more elaborately spoken and contained much more definition, but we have it in our time, specific, down to the point, speaking a very important word. *Keep Holy The Sabbath Day.* What does *Holy* mean to you? Does it not mean goodness, charity, happiness, fruitful, respectful, a time of sharing good thoughts, words and deeds?

We must not forget this Great Commandment and the purpose for which God gave it to us."

APRIL 10, 1985

“GOD’S WAY — GOD’S LOVE”

“Nowhere in the world are men of any religious denomination expressing, extending, explaining, or being example of the fullness, the exactness, the truths, for which, by which, in which, God intended His Commandments for all men to follow, because of the manner in which He created man, and the Purpose for which He created man.

Through all the centuries of time, since the delivery of God’s Ten Commandments, men have diluted, made brief, and diminished what each Commandment was meant to contain.

Translation had a lot to do with this, man’s interpretation had a lot to do with this, plus man’s own perception, conception and allowances for the acceptable behavior of the times in which each of them lived and now live.

Rather than see the benefits of the voluminous meanings to each Commandment, men used a constriction to the total definition, eventually putting the emphasis on God’s Ten

Commandments as being negativism, rather than the positive meaning that God intended Them to be.

Man can justify any weakness he has, sometimes through excuses, saying emotional stress, loneliness, a weak moment, or peer pressure. Justification is unlimited, but there is always the reality that no one can justify disobedience to even the watered down version of God's Ten Commandments.

Men go to great lengths to elaborate on the minutest detail in a civil case against another human being. It is also true many men, women and children are severely punished though they are innocent, because they are not represented properly by someone who is acute, astute and clever in the interpretation, the translation or the thin line that can make all the difference in the world to the sentencing in a civil court.

Dependence upon theory, analyzation, interpretation, understanding, and the ability to project innocence or guilt, will not be a criteria when each of us stands before the One God that is the Sole Judge of our Eternal Life. We will stand on how we

obeyed His Ten Commandments, how we lived by Them in all the positive purposes for which each one was given.

Can you picture a man or woman of normal intelligence, standing before God, and saying, 'Everything was so negative, so I used my own conscience, my own will, my own feelings in responding to Your Ten Commandments'? Can you not hear God say, 'Have you not misunderstood the word "No", as being a positive statement? When you said "No", did you mean "Yes", on personal matters, on financial matters, and did everyone accept your "No" and take it for "Yes"? Did your "No" stop you from saying "No" at things you did not want, or did it show strength in your character, your nature, your personality, and/or your moral ethics?'

Men, women and children throughout the world are elaborating on the necessity of education, modernization, progress, science. Some are being very specific, very detailed, very conscientious regarding the importance of the minutest fraction of performance for successful results. There is nothing wrong with this when

the purpose is good, and does not point to the moral destruction of anyone's Soul.

I Am Presently Openly In The World through This Great Miracle, called *'The Miracle Of Saint Joseph'*. The world must get to know the Importance of This Miracle, for It does not just stress Someone Who was proclaimed a Saint by man, but It is a *'Proclamation by Me'* for all men, women and children to see the Humility I showed by letting mankind refer to a Human Figure, a Portion of Me, as a Man of Purity, a Man Who was the Foster Father of My Child, a Man Whom I entrusted the Purity of The Tabernacle of Spiritual Life. Logic demands that such a responsibility I would only allow to My Own Supreme Power, My Holy Spirit, *through which I can do all things*.

Like My Ten Commandments, it was easy for man to stress the natural and eliminate the Supernatural. As men have diluted My Ten Commandments, they diluted the Greatness and the Reality of the Protector of Two Other Portions of Me. It is not merely ignorance on man's part to not accept the Protector as My Holy Spirit, but

because man does not know all there is to know about Me. *But* sound logic of such an important obvious position as The Protector, cannot be diluted to such a negative reluctance to see the value to This Protector having such a monumental task that only could be seen as out of the realm of human capabilities, 'had to be My Holy Spirit', reaching out to be the Perfect Example of manhood, fatherhood, and husband, showing the Example of Purity that I desire for all men to follow, based on My Ten Commandments.

As My Ten Commandments were revealed to and through a chosen man, one I could trust to the ultimate degree that I had planned, I am once again handing to the world Information, to help mankind to better understand that the Reality I Am, and the manner in which *I do things*, is to *personally deliver* to mankind what *I know* is best for them to follow, and to seek as their means, method and manner, to return to Me that Portion of Me, the Soul. This cannot be done if men, women and children dilute all the background *I have personally* given them in My Ten Commandments, and in the Teachings *I have left through* My Holy Spirit, My Son, and My Beloved Mother, plus other

chosen children through time, when men of all races, all colors, and all creeds, have sidetracked, abused, and ignored My Will to be done according to My Decrees and Proclamations.

The main problem in man's values, in being able to accept My Divine Love, is their own self-love based on values that pertain only to ego, vanity, and all humanistic pleasures, eliminating the happiness that automatically goes with 'sound values and sound standards' in all areas of human life. Faith in Me and what I have given, has Strength, Hope, Purpose, Happiness, and Sound Logical Practicality to everyday life.

My Ten Commandments must be brought to the attention of the whole world. My Ten Commandments must be revealed in *Their entirety*, with full explanation of *each one*, so there can be no confusion, no misconception, no misinterpretation, no intentional or unintentional diluting of Them from now on. So be it."

JUNE 12, 1985

**“SOMEONE TURNED ON
THE ‘RED’ LIGHT”**

“Spiritual Warfare is not always quite as obvious as human warfare; it is insidious from its very inception. Awareness of *Spiritual Warfare’s* invasion into man’s Spiritual beliefs, man’s Faith in God, on man’s Spiritual disciplines, sometimes comes as a ‘sudden’ shattering against the soundness of moral values and moral standards, invading Faith in God, in which stability of feeling, of practice, and of beliefs, were taken for granted.

In waking up to the reality of this Spiritual Upheaval that is really Spiritual Warfare, it becomes obvious that the first immoral attack was made on God’s Ten Commandments, diminishing Them to either a condensed version that eliminates the dignity of Them and the completeness of Them, and/or condensing Them to having been meant for past generations of people, suggesting they are not practical for this time in man’s life. Ridiculous, of course, because there is no date on

These Ten Commandments, saying that approximately two thousand years from the time of Our Lord people would be free of God's Ten Commandments.

In God's Ten Commandments, we have security of Direction, we have Hope, we have the closeness of His Sincere Love for mankind, we have Guidance, we have physical and Spiritual knowledge, plus the reasonable logical protection of Supreme Guidance, instead of having to interpret big words that say very little and leave us in a quandary as to what we are to do."

JUNE 12, 1985

“SOMETHING TO THINK ABOUT”

“Three thousand years from now, how many people living in that time will wonder about our generation of time, and what you as an individual experienced in your time of life? Also, what happened to you when you passed on from the physical life, which way did your Soul go?”

“Realizing and even understanding how such a gap or distance in time can be easily dismissed, forgotten, or of no real interest to most of mankind, how do we explain the belief, the reality, the Faith, the understanding, and the innate conscious belief in how God would have chosen Moses for such a powerful, supreme association and responsibility, in handing to him the real beginning of what we call ‘Christianity’? Only the Force of God, the Power of God, and certainly not just stories passed on through time, made the Indelible Mark of God’s Will for the Guidelines of mankind to follow.

Ask yourself, if you could hear as Moses heard God's Voice when He revealed His Ten Commandments to Moses, giving Moses the full explanation of each Commandment, could you honestly say you would have the Faith in God as Moses did, to respond and to act as Moses did? Logic says that Moses was specifically chosen for such a monumental task, because God knew Moses would obey His Will and Words.

God's Ten Commandments resound in all places, at all times. They can be heard, seen, and followed, because since Their very conception, They have been introduced, explained, held up as the Personal Decrees and Proclamations for all of mankind to have the Personal Directions from God Himself, rather than dependence on what human beings would conjure up and decide were the 'rules' most suitable to men, women and children, using personal opinions as to what human life was all about; of course, eliminating the Full True Purpose of the physical in connection to the 'Goal of the Soul' intended by God.

Do you hear God's Ten Commandments through the Faith you have in God? You should, because

They do speak to you in many forms, and in many ways, plus through the very essence of your sense of right and wrong, of good and evil, your moral actions, your conscience, your innate knowledge of What and How God would leave an Indelible Mark of His Decrees and Proclamations for *all time*, for all mankind, that nothing could, or has ever had the power to erase Them from the world. The true presence of God's Ten Commandments shouts out loud to every human being that God's Ten Commandments are the Supreme Guidelines for all mankind, no matter what race, what color, or what creed.

God's Ten Commandments have been and always will be the basic foundation and structure of God's Indelible Message to man, upon which *He Will Judge The Soul* of each individual human being. God's Ten Commandments warn man and tell man the foundation upon which His Justice will be based upon.

The Power of God is the *Driving Force In, Surrounding*, and in the *Total Content* of His Ten Commandments. Even though all men are not taken to the mountain and handed firsthand, as Moses was, the verbal Direction and the

verbal responsibility that Moses was the bearer of, every man has the innate knowledge that there are particular codes of ethics, logic, and evidence of a Supreme Being.

Sound is not always a necessary communication. There are innumerable ways of learning, speaking, practicing sound moral values, sound moral standards, justice in ideals, ideas. Evidence of an individual's belief in a Supreme Being is evident by the manner, the dignity, the respect, the ethics, the charity, their open expression of sincerity in a manner of prayer, and of course, the example that is expressed in all actions, thoughts, words and deeds.

God's Ten Commandments will never not exist, for though man may try to diminish Them, there is no man, woman or child alive who can erase Them, nor can satan.

We talk about the importance of knowledge, but a wise man, woman or child would never be without a constant reminder somewhere, either on their person or the Words of God's Ten Commandments openly available, to remind them of 'the most fulfilling perfect way to live each day'.

When God delivered His Ten Commandments to Moses, three thousand years ago, He did not say, 'P.S. This is just for you, Moses, and for the time in which you live.' If He had, our whole justice system would not be what it is, that is to say, what it is based upon.

Logic says, if all men, women and children were wise enough to keep before them God's Ten Commandments, it could change the whole course of the world. Instead of man's injustice to man, justice would prevail. Instead of immorality causing so much depression, anxiety, indifference and despair, men, women and children would feel hope, motivation, sincerity, and it would force more charity, more happiness, and more understanding of the privilege that human life really is, the *Goal* for which it was given to man, and the enjoyment God meant it to be, because in accepting responsibility to God through one's own manner of life, the very feeling of fulfillment would give hope to daily living.

God's Ten Commandments speak in many ways, and remember, each of These Commandments speak out loud through you, through everything you

do, you say, you practice, in your daily living. God's Ten Commandments live on through every man, woman and child, *and always will.*"

AUGUST 20, 1986

**“LET’S BE HONEST
WITH OURSELVES,
THEN WE WILL
AUTOMATICALLY BE
HONEST WITH GOD.”**

*Teaching to men in The Society Of
Saint John Vianney.*

“Let us each picture ourselves in the ‘Confessional’ with Father John Baptiste Marie Vianney.”

“Penitent: Bless me, Father, for I have sinned. I would like to make this a ‘General Confession’ for the sake of my Soul, and with the sincere desire that I will become a better man in many ways.

Father: Go ahead.

Penitent: Well, I’ve had some impure ideas, thoughts, and I guess actions.

Father: You guess? What do you mean, you guess? Let’s not waste time. How many times have you sinned against the Tenth Commandment?

Penitent: Hmmm. Maybe once or twice.

Father: More specifically, what offenses did you commit against the purity of such an *important* Commandment?

Penitent: Well, I do have the habit of borrowing things or using things

that belong to other people, and then I *ignore* or *forget* the responsibility of repayment, or returning things. Is neglecting such things mortal sin?

Father: Sometimes. Each offense against a Commandment is measured by its degree of harm to someone else, and of course, to one's own Soul and the Souls of others.

Neglect can create gossip, slander, anger, and even a lack of purity in some form.

Penitent: Well, I've borrowed money, never paid it back.

I've asked for favors to be done, that inconvenienced people because of my impulsiveness or my inconsiderateness.

I've borrowed items that were needed for something I was doing, and never returned them.

Also, I've encouraged some people to become involved in chancy situations, business ventures and some other things. I guess I really didn't worry about any loss they

might incur. In looking at it now, I probably just overlooked the *responsibility* that I had, to check things out thoroughly so the risk would be lessened for them. I ignored their *trust in my ability and integrity*. I guess my ego superseded the responsibility I should have taken.

Father, I feel I'm being scrupulous in looking at all the angles of how I could offend God by my carelessness regarding this Commandment, because it says Thou shalt not *covet thy neighbor's goods*.

Father: I can see by what you've said that you need to think a lot more on what this Commandment is all about, and God's Purpose in why He gave it for the good of man's Soul.

Sins against this Commandment are serious. Even the smallest could affect another person's life in degrees inconceivable; of course, according to the offense to the person's well-being or the person's way of life.

Many times, borrowing or using someone else's possessions can be

the sin of greed, jealousy, desire, or selfishness.

Penitent: Yes, Father.

Father: Now, what about any sinful offense against another man's spouse or someone to whom they are committed in a special way, of course a way agreeable to God's Terms?

Penitent: That's a difficult one, Father. In looking at it the way you have put it, I can truthfully say I have not recognized this violation in the correct way. I have satisfied my own ego, and of course, encouraged some attention that was not proper and could have caused someone else to sin or think of sin; even if it was not with me, perhaps with someone else.

Father: All men and women are bound by a conscious sense of dignity, reason, responsibility and reality, to the moral integrity that God expects of man and woman, to see any *small sin* against this Commandment as perpetrating

impurity against the Souls of the individuals.

Penitent: I will try harder, Father, to recognize what I am doing and to never do it again.

Father: As we go into this next Commandment, there is much for you to think about.

Ask yourself what scandal you might have caused to other human beings by your manner of speech, your opinions, your actions, your interpretations of what you heard and passed on. Slander is easy to come by.

Could you face everyone you meet and say, ‘I’ve never scandalized another human being up to this time in my life’?

Could you stand before God and say the same thing?

I cannot judge you, but I am alerting you that I feel, through your attitude and what I sense you want to say, that you could not address this subject with total purity.

Penitent: No, Father, I could not. As we discuss it here I see many areas wherein I have discussed, criticized, or even piously indicated that someone was wrong when I did not truly have the right to say this.

Father: As we discuss your habits and behavior, do you understand that each Commandment, that in any way affects your Soul, or the physical life or the Soul of another human being, can have a pernicious effect and cause much harm to the life of a human being or to the Soul of a human being?

Penitent: Yes, Father, but I guess I do not think strong enough regarding my Soul. As I talk to you I feel that I have made many mistakes. How do I correct them at my age, in my time, and in the way I live?

Father: It takes courage, perseverance, and command of one's own being, through the will God gave. 'Your will is your line of decision.'

I cannot live with your will. You must live with your will, and you must remember the Guidelines

that God Himself gave, are what you must live with above all distractions, intentions and desires.

Penitent: I understand, Father. I will try, I promise you this.

Father: What have you stolen lately?

Penitent: I haven't stolen anything lately. I can't stand anyone who steals.

Father: You mean you haven't robbed a bank or you haven't stolen money from anyone?

Penitent: No, Father, I'd never do that. That's not in my makeup, my way of life.

Father: Have you stolen anyone's love for something they enjoyed doing?

Perhaps you wouldn't call it stealing, but have you selfishly used their time?

Have you possessed any part of their life that would have benefited someone else?

Have you felt so possessive that you did not see the injustice in your actions? It is something for you to think about.

Have you, through jealousy or through selfishness, discouraged someone with talent to utilize that talent for good?

Or, have you discouraged charity or charitable acts because you wanted attention or the monetary values intended for others?

Penitent: Do you mean to tell me, Father, that I have to bend to everyone else's desires and feelings, in the fear of stealing their time, their love or their feeling about something I'm not interested in?

Father: Let's not take this out of context. Selfishness, ego, self-love, possessiveness, greed, lust, anger, lack of charity, are the basis for stealing from another human being many things.

Penitent: Father, I feel I'll never make it to Heaven. How do I break my bad habits? I feel as though all I do is sin.

Father: *This confession that you have decided to make was specified as a General Confession. Is that not so?*

Penitent: Yes.

Father: Then would it not be wise to do it well, and then start thinking, acting and performing in a serious way, concentrating on God's Intention for your Soul, instead of you just succumbing to what you feel is part of being a human being?

Your Soul is the Most Important Part of you, and it is up to you to decide whether this confession will change the course of your life, or it is meaningless, and you are just taking my time up to empty your conscience temporarily. What is it going to be?

Penitent: I'd like to start over, Father. I'm frightened at this point for you have given me so much to think about.

Father: Now we come to a Commandment that so much emphasis is put on, and of course, so much forgotten after the sin is confessed. Adultery has many facets to it. We can talk a long time on this one.

These are some of the things that lead to adultery. Do you find yourself involved in any of this?

- 1. Excuse**
- 2. Vanity**
- 3. Ego**
- 4. Bad thoughts**
- 5. Imagination**
- 6. Little self-esteem**
- 7. Immodesty**
- 8. Dirty jokes**
- 9. Books on sex**
- 10. Magazines — To name a few:
 Playboy
 Penthouse**
- 11. Pornographic
 Shows
 Reading Material
 Pictures
 Video**
- 12. Bad friends**

13. **Parties where drugs, alcohol and promiscuity are encouraged**
14. **Ambitious Business Involvements**
15. **Dares**
16. **Belittling of one's masculinity**
17. **Nudity**
18. **Lewd Floor Shows**
19. **Satanism**
20. **Ignoring Temptation**

Penitent: . . .

Father: Have you killed anyone lately? If so, why? If so, how? If so, how many? If so, how many times?

Penitent: Oh my God, Father, I could never do that.

Father: You're sure about this?

Penitent: I'm positive.

Father: So positive, you could stand before God right now and say you have never killed in any way?

Penitent: Wait a minute, what do you mean, ‘in any way’?

Father: Have you killed the physical of anyone, committed murder?

Penitent: NO, Father.

Father: Have you killed the spirit of anyone? By this spirit, I mean moral spirit.

Have you encouraged someone else to be sinful with you in any way which indoctrinated them into a way of life that they found comfortable to be with, and in essence, destroying a certain portion of good that was in them, encouraging them to make a practice of sinning with their body, their mind, their actions, their example?

Penitent: How do I know how I have affected people in such a way? I’m far from a Saint. I really can’t remember how I could have affected anyone’s life this much by my association, intimate or otherwise, with them.

Father: Think back, how many people you affected or infected with your

aggressiveness, your lust, anger, selfishness, foul talk, sinful books, immoral movies, and your opinion on abortion and such.

Penitent: I really don't know, Father.

Father: I'm sure you have some ideas on this, and I sincerely feel you should analyze your behavior and habits on this for the good of your Soul.

Father: Your respect for your family, your parents, authority, has it always been one in which you affected the lives of many people by good behavior, good intentions, and of course, sincere politeness and sincere love?

What type of example have you given?

Penitent: I have spoken my mind many times and hurt someone close to me because I had an opinion and disagreed with their thinking.

Father: Were your reasons selfish, egotistical or reasonable?

Penitent: To be honest, I guess, not always without myself in mind.

Father: How many times have you offended God and The Holy Family by your acts of indecency, immodesty, impurity, disrespect in church, being casual when it called for formality?

How many times have you been flip in your prayers and in your example regarding how you felt about God?

How many times have you not stood up for what you believed in spiritually, because you did not want to be ridiculed by someone else?

Penitent: I don't know how many times, Father, but I must admit I'm sure it was several times. I guess my only excuse is I didn't feel I knew how.

Father: How often have you felt that that special time on a special day, attending Holy Mass was not necessary, or you would prefer to go

at another time more convenient for you?

Penitent: I guess at different times in my life I was tempted for different reasons, laziness, or encouraged by someone else to let it go, and of course, I'm sure, Father, with your help I could find many times that I was flip and relied on my own excuses.

Father: Do you ever swear?

Penitent: Occasionally.

Father: Why?

Penitent: To make a point, a sign of my anger, or sometimes it's just a slip of the tongue.

Father: If someone said to you, for every impulsive expression of anger you would burn in Hell ten years, how would you react?

Penitent: I don't know, Father. I don't know if I can relate to Hell for ten years by merely swearing or using bad language.

Father: How many friends would you have if you called them horrible names all the time and were foul with them all the time?

Penitent: Not very many.

Father: Wouldn't you find yourself in some pretty difficult situations?

Penitent: I sure would, especially with some people I know.

Father: Is it not reasonable that cleanliness of mind and of body is important to one's well-being?

Penitent: Yes, Father.

Father: Then is it not wise to understand and to see the reality that God Himself gave every human being a *way of life*, the *Guidelines* for each man, woman and child's attitude, intention and purpose?

Penitent: Yes, Father.

Father: Then let us each think hard on the First Commandment. Self-love must be erased totally because that is putting one's self above God.

Next, self-indulgence is putting one's self above God.

Impurity of any kind is putting satan above God.

Possessiveness of material things is putting these things above God.

I could go on and on but in this first 'General Confession' we are looking at only the surface of where you must begin to delve into your way of life and begin to use a totally new outlook on your personal behavior, on your personal intentions, and on your personal goals.

And always keep in mind, *when you sin against any Commandment you sin against the First Commandment.*

Penitent: Yes, Father.

Father: God bless you, and now go in peace, and remember, your next 'General Confession' will be more complete in detail, and you will be more sure of any offense against that beautiful Gift — your Soul."

AUGUST 24, 1986

“It is many times difficult for men of all races, all colors, all creeds, to identify with how important it is to be obedient to God’s Ten Commandments, which historically were said to have been given to one man thousands of years ago.

Mankind has an innate need to live by rules, to live according to rules, and to use rules in everyday living. Man can adjust to sound rules quicker than he or she can adapt to shaky, illogical formulas for doing things. There is strength in sound guidelines, there is purpose to sound guidelines, and of course, there is a definite goal through which, for which, in which such rules determine small decisions, big decisions, great decisions, intelligent decisions, logical decisions, for benefit to one’s thoughts, words, actions and example.

This is not the first time that mankind has tried to throw out, ignore or diminish God’s Ten Commandments. Though these Ten Commandments have

been condensed to merely a few words, it is man's moral consciousness of what is right and what is wrong that signals the morality of justice, to understand that each of These Commandments has meaning far greater than the words imply. Even the lowliest of mankind identifies in some way to the reality of what justice should be.

I have spoken today because it is important that God's Ten Commandments be evident in every place possible, even in places where men and women are fighting a strong fight for the legalization of immorality.

I am Saint Alphonsus Liguori. Standing with Me is Saint Catherine of Siena, Saint Andrew, and Saint Catherine of Laboure. Each of Them say, 'Teach all children the importance of using God's Ten Commandments for the safety of their Soul, so that one day when Justice is the Judgment of The Father, the Soul will have no fear of not returning from Where It came.' So be it."

SEPTEMBER 3, 1986

“SOMETHING TO THINK ABOUT”

“God took His Precious Time to deliver to mankind ‘Rules’ to follow, so that mankind would be aware of His True Presence and of His Sacred Love for the ‘individual’ to understand the need to follow sound moral values and sound moral standards. God’s Reason, of course, is for the person’s Soul to return to Him for All Eternity.

We must remember, that as our Soul is a Portion of God, we must return It to Him in a state of purity, ‘worthy’ of His receiving It back.

In our very knowledge of God’s Ten Commandments, and pure logic telling us that such Rules were not delivered in the condensed version we have been shown, how can so many clergymen, theologians and laymen diminish These Important Rules down to two, such as, Love God, Love Your Neighbor?

God’s Ten Commandments cover every facet of the physical and Spiritual welfare of every human being’s life,

**and should be shown for the real worth
They are to men, women and children's
daily life.**

**Each Commandment is 'special',
and yet a sin against one Commandment
can affect more or all of the other
Commandments.**

**Such audacity from the so-
called authorities in Holy Mother
Church should be reprimanded for
their remiss treatment of God's Ten
Commandments."**

SEPTEMBER 10, 1986

**“HOW WOULD YOU
CHARACTERIZE YOURSELF
AS THE PENITENT
IN THIS CONFESSION?”**

*This Teaching was given to the
women at a Society Of The Little Way
Meeting.*

“Place: Confessional

**Confessor: Father John Baptiste
Vianney**

Penitent: _____

**Penitent: Bless me, Father, for I have
sinned. It is _____ since my last
confession.**

Father Vianney: Yes, go ahead.

**Penitent: Father, I’ve heard people
talk about General Confession,
but I don’t know if I’ve ever really
made one.**

**I feel a need deep inside of me
to change my life and start to do
things the way God expects me to,
but I feel I will look like an oddball
to a lot of people, and even find
myself becoming scrupulous to
the point where I won’t achieve
a higher Spiritual level as I feel
I desire to reach, but that I will
get lost in the confusion of what
is expected of me by people, and
then I will get mixed up with an
unhealthy, perhaps even unstable
way of life.**

Father Vianney: Are you sure what your word ‘scrupulous’ means, or are you using it to throw me off the severity of impurities that you feel you’ve offended God by and with, or are you being cautious, so I will let you know if I am bound by ‘tradition’ or if I am ‘liberal’ and maybe even if I am ‘orthodox’ or ‘unorthodox’?

Penitent: I don’t think so, Father.

Father Vianney: Go ahead.

Penitent: I would like to start with the First Commandment.

Father Vianney: I would suggest you follow my lead so we can be thorough. Let us begin with God’s Tenth Commandment.

Penitent: The Tenth?

Father Vianney: Yes.

Penitent: Ooh, that’s hard to do. I don’t know where to start. I don’t think I’ve sinned against the Tenth Commandment.

Father Vianney: I hope you haven’t, but if you have, wouldn’t it be wise

to recognize it and avoid such sins from now on?

Penitent: Yes, Father.

Father Vianney: Do you know the Tenth Commandment?

Penitent: Yes. *Thou Shalt Not Covet Thy Neighbor's Goods.*

Father Vianney: All right. Now, how do you associate this Commandment to your moral values and moral standards?

Penitent: The word 'covet' means desire. I doubt that my desiring something could be called sinful.

Father Vianney: You're sure about this?

Penitent: I guess so.

Father Vianney: Desire can be a very strong feeling, emotion, or encourage you to desire something that belongs to someone else; then you use what you feel in aggressiveness, anger, selfishness, envy, possessiveness, neglect, or even false justified taking.

Penitent: Do you mean, Father, that the little word ‘covet’ that I took so indifferently has this much impact on my nature, my personality, and my natural desire to have what belongs to someone else and/or my personal indifference to doing things that would cause me to abuse, take, or make the other person feel anger because I kept what I borrowed?

Father Vianney: There are many sins committed against this Commandment, but most are overlooked as just natural to man’s innate desire to have what belongs to another. ‘Desire’ in itself is not sinful. It is what evolves from this act or actions that desire encourages, permits or practices.

When God gave this Commandment to Moses it was not in the condensed version of our day. It was most certainly elaborated upon, and it was shown for the vulnerability that desire can create if it is not controlled by one’s sound moral values and sound moral standards.

Penitent: Father, I will certainly think more seriously on my dealing with this Commandment.

Father Vianney: Now, let us look at the Ninth Commandment. Do you know it?

Penitent: Oh yes, Father. *Thou Shalt Not Covet Thy Neighbor's Spouse.* There's that word again.

Father Vianney: Yes, it's a very important word because it has a way of covering the many repercussions that *desire* can use to encourage many different types and kinds of sins. This word is not to be taken lightly.

Penitent: Thank you, Father, for making me aware of something I have never really thought about.

Father Vianney: Now shall we look at the Eighth Commandment? Do you know it?

Penitent: Oh yes, Father. It's *Thou Shalt Not Bear False Witness Against Thy Neighbor*.

Father Vianney: That's right. Now can you describe any things you might have done or are doing to consider your behavior spotless or questionable regarding this very important Commandment?

Penitent: I guess I have to admit joining in criticism, biased opinions, and saying things that are not kind, or they cast a questionable light on the character, habits, behavior or problems of other people. Father, I can see where I can abuse this Commandment every day of my life, with my family, people I meet, and many other areas of just human relationships.

Father Vianney: Then I would suggest you begin to think before you talk and think before you act. Remember, actions can sometimes speak louder than words.

Penitent: Yes, Father. I promise I will try.

Father Vianney: The Seventh Commandment, do you know it?

Penitent: Yes, Father. *Thou Shalt Not Steal.*

Father Vianney: Do you?

Penitent: Do what?

Father Vianney: Steal.

Penitent: Heavens no, Father. I've always said if I was going to steal, I'd steal a million or nothing.

Father Vianney: Well, that's one way of looking at it. Now let's look at it realistically, as God intended it to be obeyed.

Penitent: Yes, Father.

Father Vianney: Have you ever stolen someone's

dignity

self-esteem

personal belongings

personal talents

personal abilities

items at work

workplace

need for privacy

desire for modesty

friendships

success

popularity

good name?

Penitent: I never looked at this Commandment in this vein.

Father Vianney: There is this much to it and more. At least now you will have a better and more thorough evaluation to the simple word 'steal'.

You might have justified your actions by saying to yourself, 'I just borrowed it; I felt it was going to be thrown away or I felt there was an excessive amount and no one would miss what I took.'

Ask yourself, did greed enter your intentions?

Was there a glimmer of selfishness?

Did envy take precedence over the thin line of right versus wrong?

Penitent: Father, how can I weigh every move I make? People will think I'm crazy.

Father Vianney: What makes you think you are so important that people watch every move you make, or everything you think?

Are you an exceptionally vain person?

Penitent: Father, I never think of myself as vain.

Father Vianney: Well, think about it and maybe you will find that vanity is one of the stumbling blocks you will have to overcome to resolve many offenses against God and His Ten Commandments.

There's nothing wrong with sound self-esteem when it is based on sound moral values and sound moral standards.

When a child, a woman, or a man, takes the time to evaluate their way of life, and just what direction they are headed, it is the first step to a successful goal *for* life.

Success is important to most people.

**Success financially
Social success
Academic success
Talents to be recognized
Musical success
Theatrical success
Medical success**

This list is endless if one looks at the many Gifts man has that can

be used to gain recognition and reach goals.

Spiritual success, of course, is the everlasting. It is what we were all born to achieve.

Penitent: When you say it, Father, it sounds so beautiful. Then there's a little feeling inside of me that tugs at me and makes me wonder if I am strong enough to succeed.

Father Vianney: You can. It just takes a consistent application of wanting to please God first and then always keeping in mind His Ten Commandments.

Father Vianney: Now let's go to the Sixth Commandment. Do you know it?

Penitent: Yes, Father. *Thou Shalt Not Commit Adultery.*

Father Vianney: Have you?

Penitent: ...

Father Vianney: Out of all The Commandments, I find that this one is confessed in the most unusual ways, either boldly, matter-of-factly, sheepishly, or even falsely.

There are always so many excuses, reasons, personal opinions, choice words chosen to diminish the offense to God, or an exaggerated emotional aspect either trying to get me to see reason or recognize the sin as inescapable. Now, rape is not a sin of the victim, but adultery is.

Penitent: I understand, Father.

Father Vianney: Do you know the Fifth Commandment?

Penitent: Yes, Father. *Thou Shalt Not Kill.* And no, Father, I haven't killed anyone.

Father Vianney: You mean you have not taken the life of another person or persons?

Penitent: That's right, Father.

Father Vianney: I am happy to hear you say that.

But now let's look deeper into this very important Commandment. If you were at war or fighting for your life against the attack of someone, and you killed the other person, this would not be a mortal sin, but there are other ways to kill.

**Killing someone's Faith in God.
Killing someone's spirit
Killing someone's hope
Killing someone's ideals
Killing someone's talent
Killing someone's enthusiasm
Killing someone's charity
Killing someone's will, through
brainwashing or trickery.**

There are many methods and means to kill portions of someone else's life.

Think about this. Your temper, anger, abuse, selfishness, greed, jealousy, misconduct, can all contribute to killing.

Penitent: Father, how in the world can any human being become a Saint? I have been taught that that was to be the Goal of the physical life.

Father Vianney: To become a Saint is the Goal of everyone's life. You have the foundation, your Faith in God. You have the Guidelines, His Ten Commandments. You have the will to correct your faults, weaknesses and offenses against God.

You also have the beauty of tradition in your religion. You know what is right and what is wrong. Your will as your decision maker gives you the freedom, the opportunity and the intellect to choose against all odds and against all unorthodox ordained authority.

Penitent: Thank you, Father, you have given me something to hold on to.

Father Vianney: Now let's look at what you feel about your obedience to God's Fourth Commandment, and if you know it.

Penitent: That's an easy one, Father.
Honor Thy Father And Thy Mother.

Father Vianney: Yes, those are the words of the Fourth Commandment. Do you feel it just refers to your parents?

Penitent: Yes, Father.

Father Vianney: Well, it really has more meaning to it than limiting it to your earthly parents.

**Heavenly Parents
Earthly Parents
Sound Authority**

Penitent: Hmmm — why aren't The Commandments taught like you're telling me, Father?

Father Vianney: The condensed version through time has diminished God's Ten Commandments to specific words, eliminating the Greatness of His Powerful Love for mankind, thus putting God's daily existence in the life of all men, women and children as something in the past, not the present. This, of course, is false.

Penitent: This statement of yours makes me want to show God I do appreciate Him and all He has given me.

Father Vianney: Then tell Him in words, acts, actions, and a renewed thinking about His

Commandments. Never be afraid or indifferent to what God is all about. He is Supreme in All Knowledge, Power and Judgment.

Father Vianney: The Third Commandment is what?

Penitent: *Remember, Keep Holy The Sabbath Day.*

Father Vianney: That's right. How do you keep this Commandment?

Penitent: I do go to Mass on Sundays, Father.

Father Vianney: Fine; but how?

Penitent: What do you mean, how?

Father Vianney: Just out of obligation or because you realize the importance of keeping in touch with God through a ceremony structured to instruct you in your religion, based on your Faith in God? Also, are you aware of the Importance of Holy Communion and Its special place in your life?

Do you understand the Mass, plus Its full origin and Its Importance?

Do you fulfill your obligation in keeping the whole day special?

Do you respond to your time in church with solemnity, dignity, honor, respect and participation?

Do you understand the purpose of all the Sacramentals that can enable you to concentrate more on the purpose, reason and time spent in keeping this day devoted to all that is directed to sound moral values and sound moral standards?

Penitent: Heavens, Father, I don't go into all that thinking every Sunday.

Father Vianney: Then it's a good time to start thinking and realizing that such an important Commandment must have much more to it than one meaning.

Penitent: Yes, Father.

Father Vianney: The Second Commandment. What is it?

Penitent: *Thou Shalt Not Take The Name Of The Lord Thy God In Vain.*

Father Vianney: Yes, that's right. What is your behavior regarding this Commandment?

Penitent: I don't swear, Father.

Father Vianney: That's good.

Do you participate in parties, affairs, or at work, where others use profanity a lot?

Do you, by your lack of swearing, show the distaste you have for others using God's Name in a vulgar, crude, disrespectful way?

Do you laugh at jokes that are obscene or abusive to God in any way?

Penitent: Father, I've always felt that I had no right to tell people what to say or do. Also, if I go around like a 'Miss Goody', I won't have any friends.

Father Vianney: Then I would say you stop worrying about what people think and be what you know is right for you, and especially for your Soul.

Father Vianney: The very First Commandment will be our last to discuss. Do you know this Commandment?

Penitent: Oh yes, Father. *I Am The Lord Thy God, Thou Shalt Not Have strange gods Before Me.*

I don't, Father. I can't stand cults or other people's idea of what God is all about.

Father Vianney: All right, but let's look at this Commandment in a very clear way.

Any sin against any one of God's Commandments is automatically a sin against this one because of:

- Self first
- Lust
- Anger
- Deceit
- Stealing
- Harm to another person
- Vulgarity, Crudeness — both of these involving a diminishing one's human dignity
- Immodesty
- Abuse to one's body or to someone else's body
- Jealousy

**Unkindness
Uncharitable
Lies
Unethical
Spiteful
Lacking in Sound Moral Values
Lacking in Sound Moral
Standards and More.**

The First Commandment, even in its condensed form, tells us ‘God first, God above all things’.

Keep this in mind and it will help you to think more about pleasing God, remaining in His Grace, and not be impulsive when decisions have to be made as to which comes first, your selfish weakness or that beautiful chance to use the decision you make to bring you closer to God, and closer to Sainthood.

Penitent: Father, that’s beautiful, but I’m not used to thinking this way. I feel it will take me time to grow, and in a way I’m afraid of slipping backward.

Father Vianney: Aha, then be sure you never allow yourself to be on thin ice. Your confession today says you have the insight to grow more

in love with God and less in love with yourself.

Penitent: Thank you, Father. I sure will try.

Father Vianney: This confession went along with the theme of the Ten Commandments that is: *Thou shalt not.*

Now we must look at a slightly different approach to a life pleasing to God: *Thou shalt, or you can.*

There are so many positive ways to attaining the Goal of Sainthood. Each person has his or her own line of direction according to their circumstances, their way of life, their type of environment, their attitude, their sensitivity to Spiritual needs, growth, example.

Please look at Sainthood in a positive way, but base it on all good, not going along with how other people live or always what you feel other people expect of you. You are an individual in the Eyes of God. Be thankful for this and always be confident that He

**and He Alone can read your heart,
your mind and your love for Him.**

**Father Vianney: For your penance, say
a Rosary every day for one month,
and never forget to talk to God as
your Friend, your Father and your
Creator. He loves you, and your
Soul is a Part of God.**

**What more can a person want than
to know that within them they
have a very Special Part of God
to protect, and return It to God
one day glowing in the Light of
Sainthood?**

God bless you.

**Penitent: Thank you, Father. Please
pray for me.**

Father Vianney: And you for me.”

MARCH, 1987

**“WHAT ALL DID GOD SAY
AND INSTILL IN MOSES?”**

“Common sense, sound logic and Faith in God’s thoroughness in all things, tells us that God’s Purpose for this time with Moses was complete in all facets, details and explanations.

The ‘Supernatural Power’ from which and through which The Rules of God’s Will for the people in that time, up to our time, and for all time to come, prove Their validity, importance and positive purpose by Their very content and direction.

Moses was the instrument of God’s to instruct, direct, lead, and deliver to the whole world, God’s Rules and Commands to mankind, so that mankind would begin to understand what God Himself wanted for them and wanted of them.

God’s Ten Commandments were, in truth, the beginning of God’s Way, to Personally teach the foundation, beauty, necessity, and the purpose of Christianity.

The very delivery of the Ten Commandments and what They contained, had to be ‘the proof’ to the people at that time that God truly existed, and there was hope, that before this had little foundation.

The culture of the people at that time did not encourage justice to all people.

It is sad, even tragic, that with such beautiful, easy Rules to guide our lives, and for us to live with a feeling of security in all facets of life, so few people actually practice obedience to God’s Ten Commandments. In fact, it is a rare conversation, rare subject for moral instruction by the clergy, by parents, or by religious instructors.”

**“IT IS TIME THESE
COMMANDMENTS BE MADE THE
SUBJECT OF CONVERSATION,
TEACHING, AND LIFESTYLE.”**

“ASK YOURSELF,

**‘WHAT IS MY PERSONAL
UNDERSTANDING OF GOD’S TEN
COMMANDMENTS?’**

- 1. Did I just read Them, or just hear about Them, or did I**

learn Them, and make Them the Guidelines of my life? Or, did I cast Them aside, not accepting Them, in and for, the full content that each Word meant, and the full meaning God intended it to be?

- 2. Do I understand the full impact of each one of His Commandments, or do I simplify Their meaning by comfortably looking at Them as so simple, taking Them so literal?**
- 3. Do I take it for granted that God's Commandments were meant for people in another time, and feel that the time I live in is different?"**

"It Is Important To Understand The Full Meaning God Intended In His Ten Commandments"

"I could be sinning if I say 'Yes.'

I could be sinning if I say 'No.'

I could be sinning if I say 'I can.'

I could be sinning if I say 'I can't.'

I could be sinning if I say 'I will.'

I could be sinning if I say 'I won't.'

I could be sinning if I say 'I want to.'

I could be sinning if I say 'I don't want to.'

This is why my moral judgment, moral justice, moral realization, moral actions, moral perseverance, moral acceptances, moral obligations, moral responsibilities must be based on my belief in, and my obedience to, God's Ten Commandments."

FEBRUARY 23, 1988

**“LOGIC SAYS
THERE’S GOT TO BE MORE”**

Strange Gods

Name in vain

Keep Holy

Honor

Not kill

Adultery

Not steal

False witness

Covet spouse

Covet goods

“Since God’s Ten Commandments have been stripped of Their ‘full meaning’, in reality we just have a bare sketch of the Magnitude of what God said and meant when He *Passed* Them on to Moses.

The concise Wording may be easy to learn, but it leaves much chance to

misinterpretation and little depth to Their full meaning.

It is time Roman Catholics, as well as other Christians, demand more information regarding God's Ten Commandments."

MARCH 26, 1988

***“GOD’S TEN COMMANDMENTS
HAVE GREAT PURPOSE,
WE MUST NEVER DISMISS
THEIR IMPORTANCE.”***

**“TRUTH IS THE ANTIDOTE
FOR THE POISONS
AFFLICTED BY UNTRUTHS”**

“TTruth is oftentimes cast aside, dismissed, because it does not coincide with what someone is planning, how they are desiring to accomplish something, because it does not fit into the anticipated results they desire.

TTruth has a clarity in it, and in reality, forces a decision when and if the subject or situation deviates in the slightest way from what is truth, or what is a fabrication of truth, or what is a downright rejection of truth.

TTruth has stability in it, honor, loyalty, strength, hope. Sometimes truth hurts. Sometimes it stings. Basically it develops within a human being a physical, emotional, mental, Spiritual strength that a fabrication of it could never do, that untruth could never accomplish.”

**“AN EXAMINATION OF MY HABITS,
MANNER OF DEALING WITH OTHERS,
AND SOME QUESTIONS THAT CAN
BRING ME UP-TO-DATE
ON WHAT I’M REALLY LIKE”**

**“Do I demand others to accept my
faults?**

Am I prone to laziness?

**Do I use dominance to get my
way?**

Am I selfish?

**Am I so possessive of someone
close to me that I stifle their
happiness, enthusiasm, and
victimize them?**

Am I a womanizer?

Do I flirt?

**Do I feel I have rights but my
spouse doesn’t?**

**Am I inconsiderate in personal or
intimate matters?**

Am I moody?

Do I use my being the breadwinner as having all the rights and my spouse subject to my decisions?

Do I have the habit of ‘not responding’ to what is directed to me for an answer, or even polite enough to respond in some recognition that I hear the words?

Do I lie?

When do I lie?

How do I lie?

To whom do I lie?

Is lying a habit?

Is lying a cover-up for my own faults?

Am I loyal to my spouse? Family?

Am I loyal to my employer, or my employees?

Do I respect confidences I am entrusted with?

Do I demand respect because of my dignified behavior?

Do I respect others' privacy?"

“HEED THE WARNING SIGNS”

“Vulgar defaming language or actions in God’s Name is sacrilegious.”

“Missing Mass by using any excuse to not spend time at Mass, turning away from adhering to the Command of God specifying that we must spend a given time honoring God.

Sometimes staying away from Mass is based on a feeling of helpless guilt over a time in the confessional, or an overly sensitive conscience of guilt, feeling not worthy and not able to cope with one’s own inability to receive The Blessed Sacrament.

It is important to attend Mass whether or not one receives Holy Communion.”

“Do I mistreat my parents?

Do I ignore my parents?

Do I lack respect for my parents’ thinking and decisions?

Do I treat God with little or no respect?

Do I lack dignity in my dress code in church?

Do I reject ‘sound authority’ and act belligerent to what is right?”

“Do I believe in abortion?

Have I been involved in abortion?

Do I kill others’ enthusiasm, ideas, interests, happiness, will to do things?”

“Do I cheat on my spouse?

Do I commit adultery? Have I committed adultery?

Do I use incest at any time? Have I ever?

**Do I watch pornographic films?
Why?**

**Do I enjoy promiscuous films?
Why?**

Am I a pedophile?

Am I active in homosexuality?"

“Do I steal outright?

Do I steal through borrowing?

Do I steal compulsively?

Do I steal items I desire?

**Do I steal attention from someone
else?**

**Do I steal the good name of some
one person, or many people?**

Do I steal ideas?"

“Do I talk about others to others, critically or demeaning to their character, business practices?”

Do I spread gossip about someone, or others?

Do I belittle others?”

“Desire is like a ‘blank check’. One can see desire in its limited state of reality, or one can respond to desire and go beyond its rightful limits.

Desire must be controlled and desire must be seen for its possibility of overstepping, overruling, dominance, of going beyond its limits to pursue desire to the point of mortal sin.

The word ‘desire’ seems to be such an easy word to live with, but it can generate greed, lust, permissiveness, promiscuity, and a multiple barrage of sinfulness, uncontrollable because of the intensity of desire and the weakness that an individual permits to develop from desire.

I must ask myself these questions:

Do I recognize the danger of my attraction to someone else's spouse?

Do I see the necessity of such danger as a threat to my Soul and/or the Souls of others?

The word 'covet' does not define the full responsibility of offending God on either the Ninth or Tenth Commandment.

Covet — desire — but how far can one carry desire?

Desire can create a serious action that is totally immoral and/or deadly dangerous to one's mental, physical, emotional, Spiritual being, as well as other people's.

The real answer is simple. Moral practices and balance in one's moral code of ethics places desire in its proper perspective."

